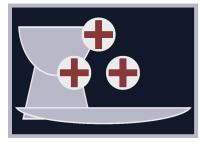
THE CELEBRATION OF THE REFORMATION



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 25, 2020

11:00 AM



TRINITY EVANGELICAL LUTHERAN CHURCH THE BRONX, NEW YORK

In the Name of Jesus

P: In the Name of the Father and of the ♥ Son and of the Holy Spirit. C: Amen.

P: Let us pray:

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

Old Testament Reading: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Epistle (Letter) Reading: Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For 'no human being will be justified in his sight' by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, irrespective of law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

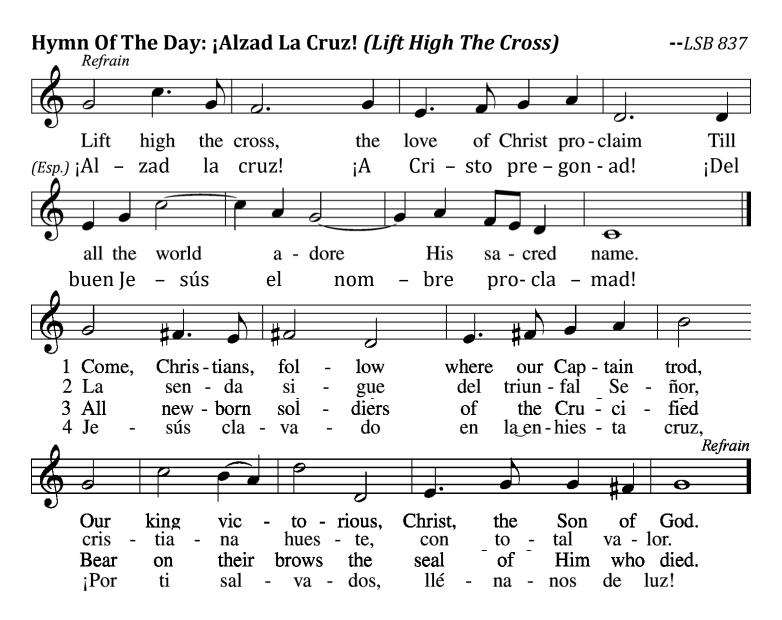
Verse (Please stand and follow the holy cross.) P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X) P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: John 8:31-36 (Please stand.)P: The Holy Gospel according to St. John, the 8th chapter.C: Glory to You, O Lord!

(after the reading) P: The Gospel of the Lord. **C: Praise to You, O Christ!**

Sermon

Sermon Reflection: What is one thing I've learned from God's Word today and will TAKE with me into the world?



- 5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell.
- 6 Himnos de gloria sin cesar alzad, ¡La gran victoria de Jesús cantad!

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The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

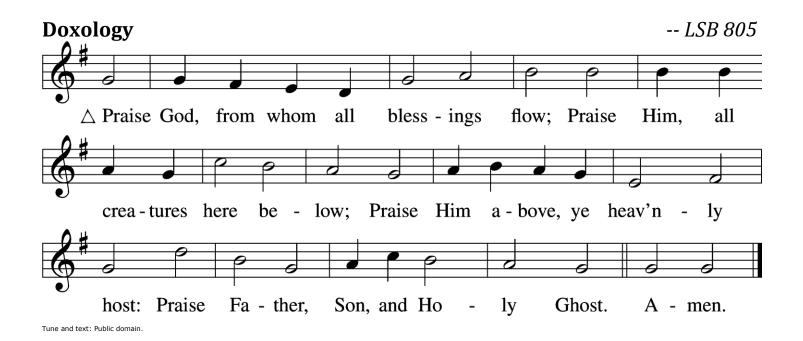
C: I believe in God the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life ♥ everlasting. Amen.

The Lord's Prayer

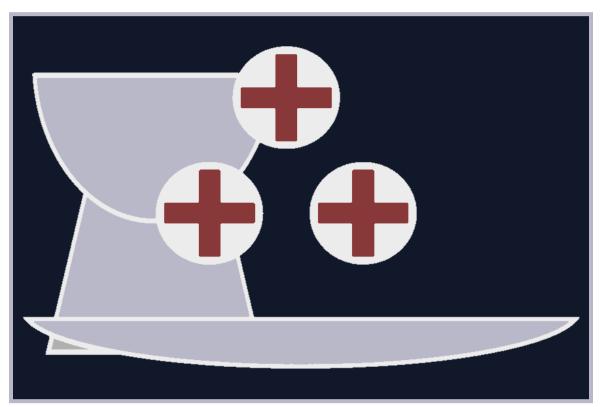
P: Lord, remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



IN-PERSON WORSHIP OPPORTUNITIES CONTINUE EACH SUNDAY AT 11:00AM!

ALL OTHER IN-PERSON ACTIVITIES ARE CURRENTLY SUSPENDED UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS! PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

2125 Watson Avenue – The Bronx, NY 10472 Phone: 718.828.3532 Website: <u>www.trinitylutheranbronx.org</u> Sunday Liturgy (Online Worship Service): 11:00 AM SIGHT (Online Religious Edu.): ZOOM Bible Study – Wed. at 7:00PM

> The Rev. Dr. John R. Hannah, Pastor emeritus Ms. Oni Nikolli, Lead Musician The Rev. Sem. Erik Johnson, Vicar The Rev. Matthew Ryan Gonzalez, Pastor

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

