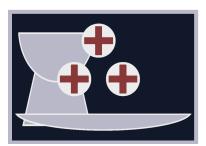
THE TWENTY-FOURTH SUNDAY AFTER PENTECOST



NOVEMBER 15, 2020

11:00 AM



TRINITY EVANGELICAL LUTHERAN CHURCH
THE BRONX, NEW YORK

In the Name of Jesus

P: In the Name of the Father and of the ♥ Son and of the Holy Spirit.

C: Amen.

P: Let us pray:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament Reading: Zephaniah 1:7-16

Be silent before the Lord God! For the day of the Lord is near; the Lord has prepared a sacrifice and consecrated his guests. And on the day of the Lord's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. "On that day," declares the Lord, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The Lord will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Epistle (*Letter***) Reading: 1 Thessalonians 5:1-11**

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

Verse (*Please stand and follow the holy cross.*)

P: Allelu - Allelu - Allelu - Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: Matthew 25:14-30 (Please stand.)

P: The Holy Gospel according to St. Matthew, the 25th chapter.

C: Glory to You, O Lord!

(after the reading)

P: The Gospel of the Lord.

C: Praise to You, O Christ!

Sermon

<u>Sermon Reflection: What is one thing I've learned from God's Word today</u> <u>and will TAKE with me into the world?</u>



--LSB 763



- 1 When peace, like a riv er, at tend eth my way; When
- 2 Though Sa tan should buf fet, though tri als should come, Let
- 3 He lives— oh, the bliss of this glo ri ous thought; My
- 4 And, Lord, haste the day when our faith shall be sight, The



bil-lows, roll; sor - rows, like sea What - ev - er my lot, Thou hast blest as - sur-ance con-trol, That Christ hath re - gard - ed this my part, but the whole, Is nailed to His cross, not in and Ι sin, a scroll, The trum - pet shall sound and clouds be rolled back as the



with taught me It is well, it is well my soul. to say, help - less es - tate And hath shed His own blood for my soul. bear it no more. Praise the Lord, praise the Lord, O my soul! shall de-scend; E - ven Lord SO it is well with my soul.



Text and tune: Public domain

The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

C: I believe in God the Father Almighty,

creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate.

was crucified, died, and was buried.

He descended into hell.

On the third day He rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints.

the forgiveness of sins,

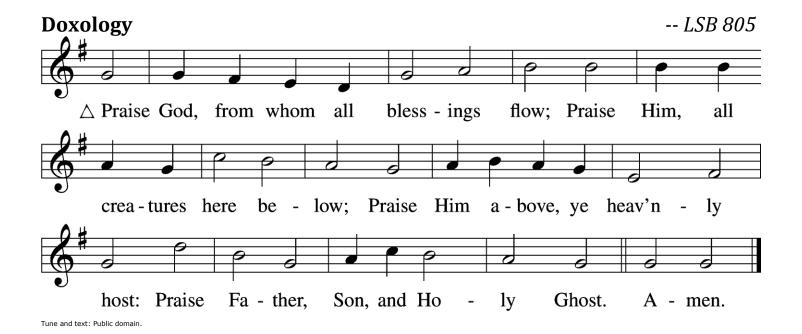
the resurrection of the body,

and the life ₩ everlasting. Amen.

The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

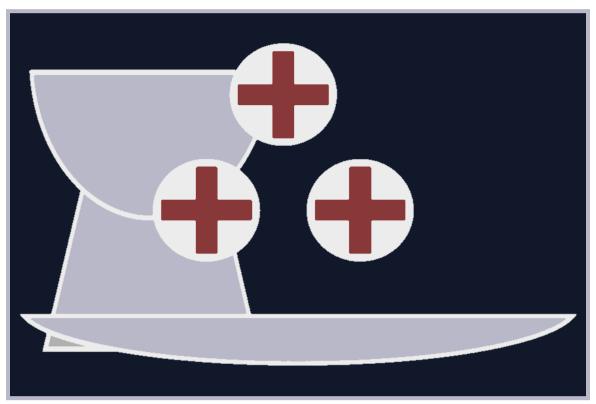


IN-PERSON WORSHIP OPPORTUNITIES CONTINUE EACH SUNDAY AT 11:00AM!

ALL OTHER IN-PERSON ACTIVITIES ARE CURRENTLY SUSPENDED

UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!

PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

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SUNDAY LITURGY (ONLINE WORSHIP SERVICE): 11:00 AM SIGHT (ONLINE RELIGIOUS EDU.): ZOOM BIBLE STUDY — WED. AT 7:00PM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

