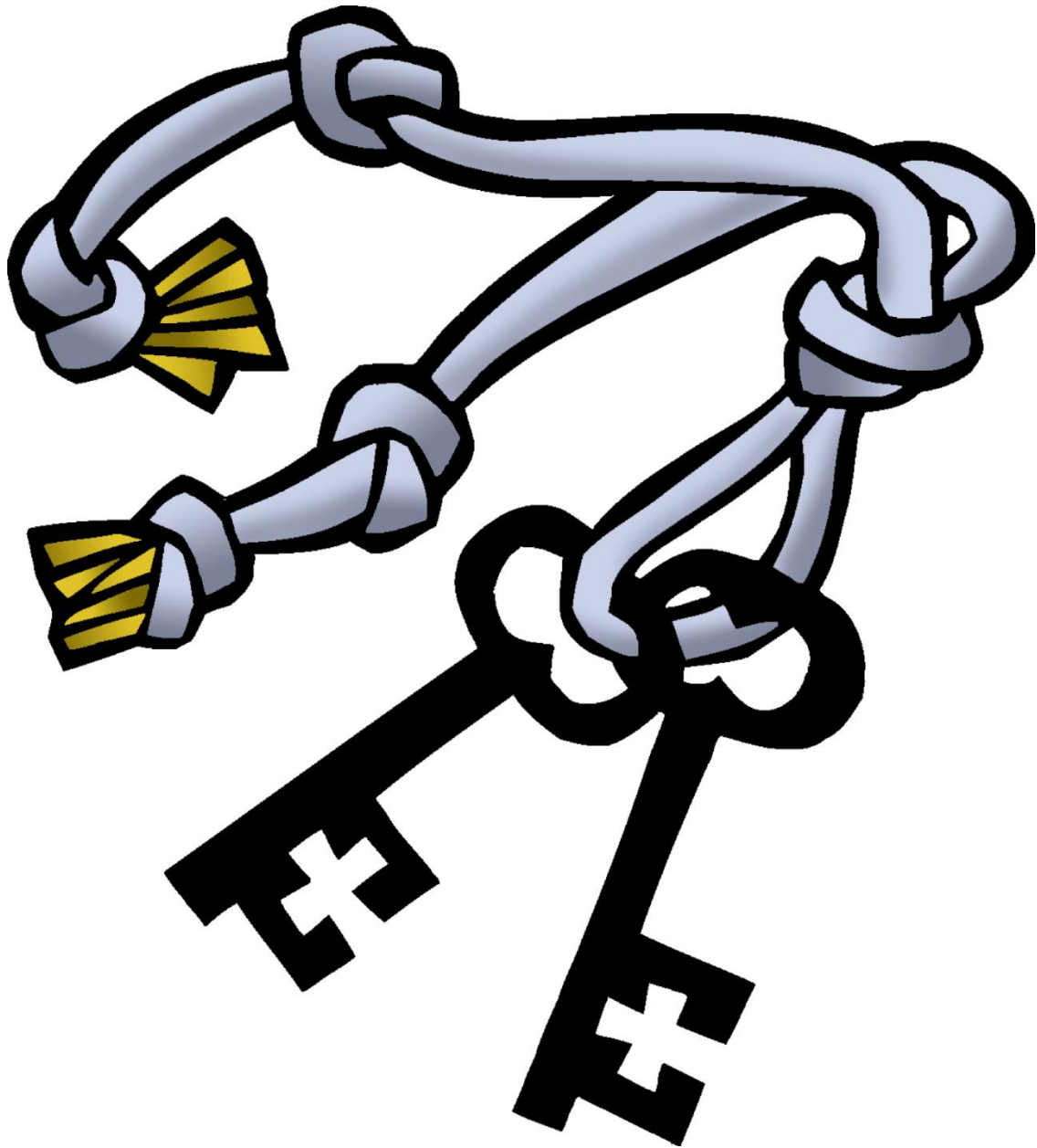
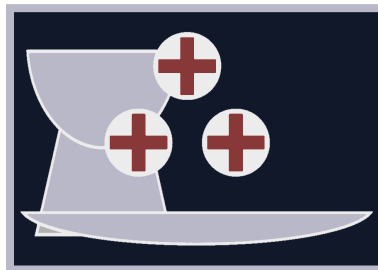


THE TWELFTH SUNDAY AFTER PENTECOST



AUGUST 23, 2020

10:30 AM



TRINITY EVANGELICAL LUTHERAN CHURCH
THE BRONX, NEW YORK

Brief Order of Confession and Forgiveness

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Together, we seek God's forgiveness, **quietly reflecting** upon those sins of which we are aware and those sins which we committed, yet cannot recall.)*

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn: Built On The Rock

--LSB 645



1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how
5 Grant, then, O God, Your will be done, That, when the



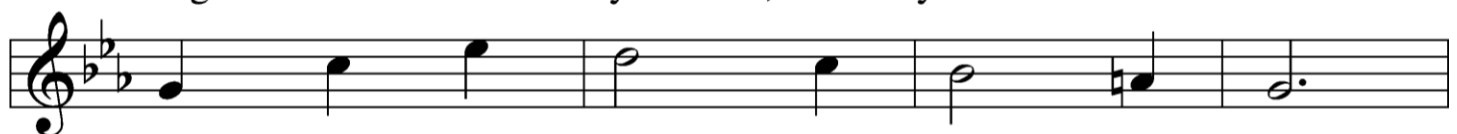
stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's
church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives
faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.
My peace I leave with you. A - men.”

Tune and text: Public domain

Liturgy of the Holy Word

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. ***C:* And also with you.**

Kyrie

P: Lord, have mercy! ***C:* Lord, have mercy!**

P: Christ, have mercy! ***C:* Christ, have mercy!**

***ALL:* Lord, have mercy!**

P: In peace, we pray to the Lord...

P: Lord, have mercy! ***C:* Lord, have mercy!**

P: Christ, have mercy! ***C:* Christ, have mercy!**

***ALL:* Lord, have mercy!**

P: For the peace from above and for our salvation, we pray to the Lord...

P: Lord, have mercy! ***C:* Lord, have mercy!**

P: Christ, have mercy! ***C:* Christ, have mercy!**

***ALL:* Lord, have mercy!**

P: For the peace of the world, the well-being of God's Church,
and for our unity, we pray to the Lord...

P: Lord, have mercy! ***C:* Lord, have mercy!**

P: Christ, have mercy! ***C:* Christ, have mercy!**

***ALL:* Lord, have mercy!**

*P: For this house of God and all who worship and all who praise, we
pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: Help us, Lord! C: Help us, Lord!

P: Save us, Lord! C: Save us, Lord!


P: Comfort, Lord! C: Comfort, Lord!

P: Defends us, Lord! C: Defend us, Lord!


ALL: Lord, have mercy!

Gloria (Hymn of Praise): This Is The Feast (Divine Service – Setting One)


Refrain




This is the feast of vic-to-ry for our God.



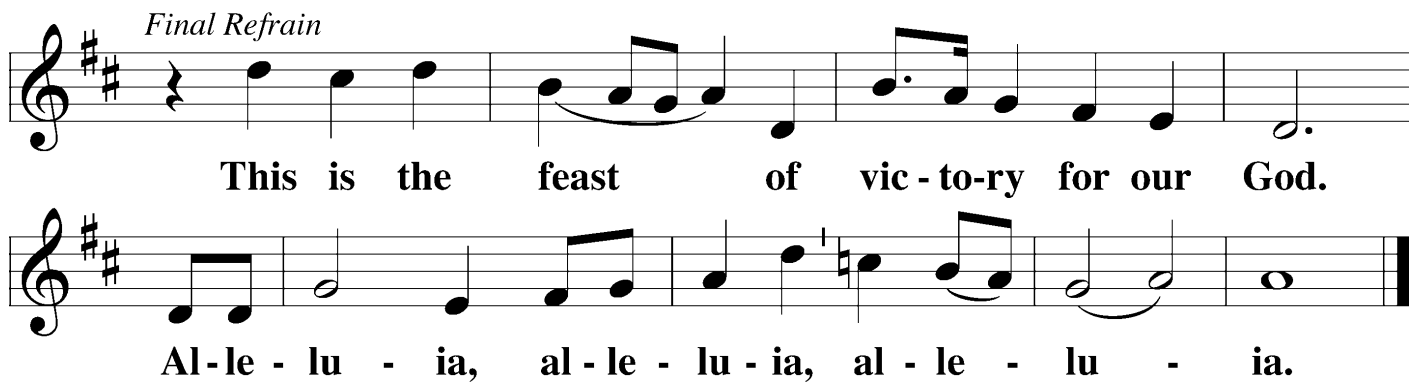
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Amen.

Old Testament Reading: Isaiah 51:1-6

Thus says the Lord "Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended."

Psalm 138



I give you thanks, O LORD, with | my whole heart;*

before the gods I | sing your praise;

**I bow down toward your holy temple and give thanks to your name for
your steadfast love and your | faithfulness,*
for you have exalted above all things your name | and your word.**

On the day I called, you | answered me;*
my strength of soul | you increased.

**All the kings of the earth shall give you thanks, | O LORD,*
for they have heard the words | of your mouth,
and they shall sing of the ways | of the LORD,*
for great is the glory | of the LORD.**

**For though the LORD is high, he regards the | lowly,*
but the haughty he knows | from afar.**

Though I walk in the midst of trouble, you pre- | serve my life;*
you stretch out your hand against the wrath of my enemies,
and your right hand de- | livers me.

**The LORD will fulfill his pur- | pose for me;*
your steadfast love, O LORD, endures forever.**

Do not forsake the work | of your hands.

**Glory be to the Father and | to the ✠ Son* and to the Holy | Spirit;
as it was in the be- | ginning,*is now, and will be forever. | Amen.**

Epistle (Letter) Reading: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Verse *(Please stand and follow the holy cross.)*

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: Matthew 16:13-20 *(Please stand.)*

L: The Holy Gospel according to St. Matthew, the 16th chapter.

C: Glory to You, O Lord!

(after the reading)

L: The Gospel of the Lord.

C: Praise to You, O Christ!

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Sermon *(Followed by Silence for prayer & meditation)*

*Sermon Reflection: What is one thing I've learned from God's Word today
and will TAKE with me into the world?*

Hymn of the Day: Take My Life and Let It Be

--LSB 783



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Tune and text: Public domain.

The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

C: I believe in God the Father Almighty,
creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ☩ everlasting. Amen.

Prayer of the Church (*Closed by The Lord's Prayer*)

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

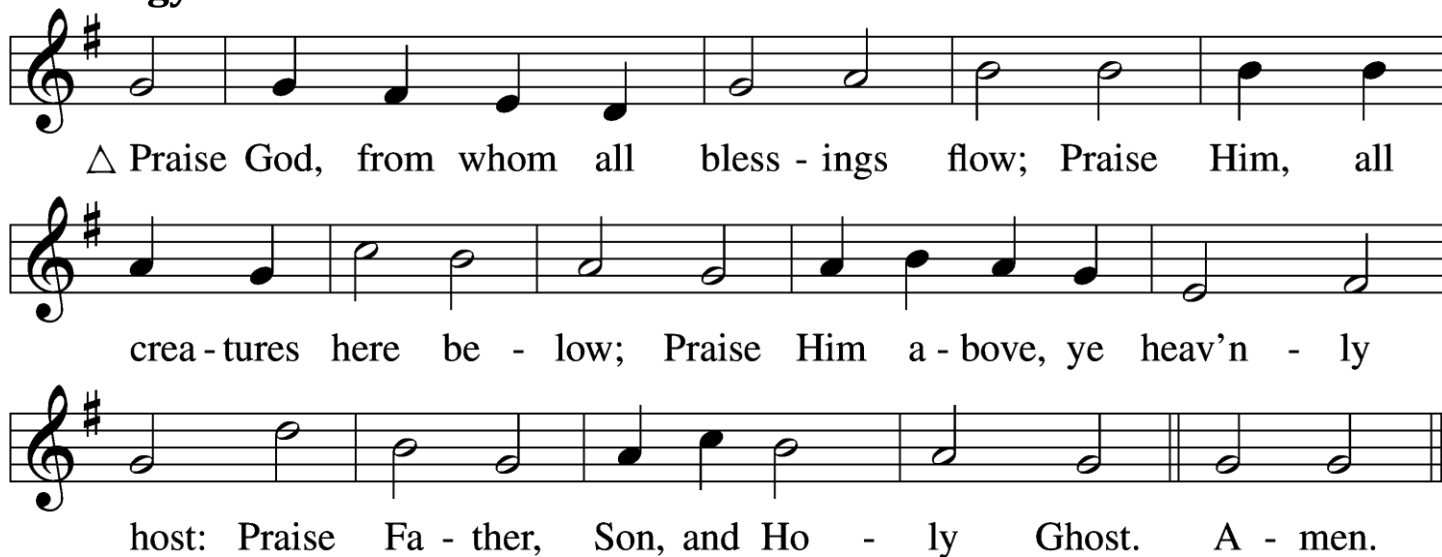
Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Doxology

-- LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain.

Benediction

P: Almighty God – the Father, the Son ☩, and the Holy Spirit – bless you now and forever.

C: Amen.

Closing Hymn: I'm So Glad Jesus Lifted Me

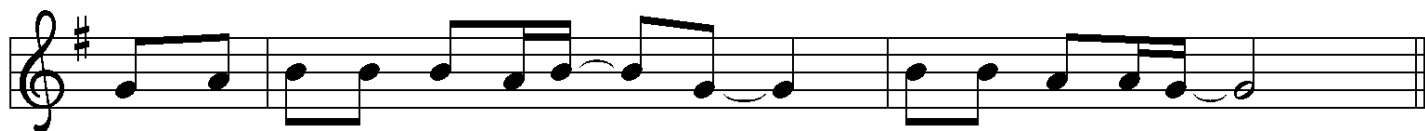
--TFF 191



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

4- When I had my doubts, Jesus lifted me! **(3X)**

Singing glory, hallelujah! Jesus lifted me!

5- Satan tried to tempt, Jesus lifted me! **(3X)**

Singing glory, hallelujah! Jesus lifted me!

6- When I was afraid, Jesus lifted me! **(3X)**

Singing glory, hallelujah! Jesus lifted me!

7- I'm so glad Jesus lifted me! **(3X)**

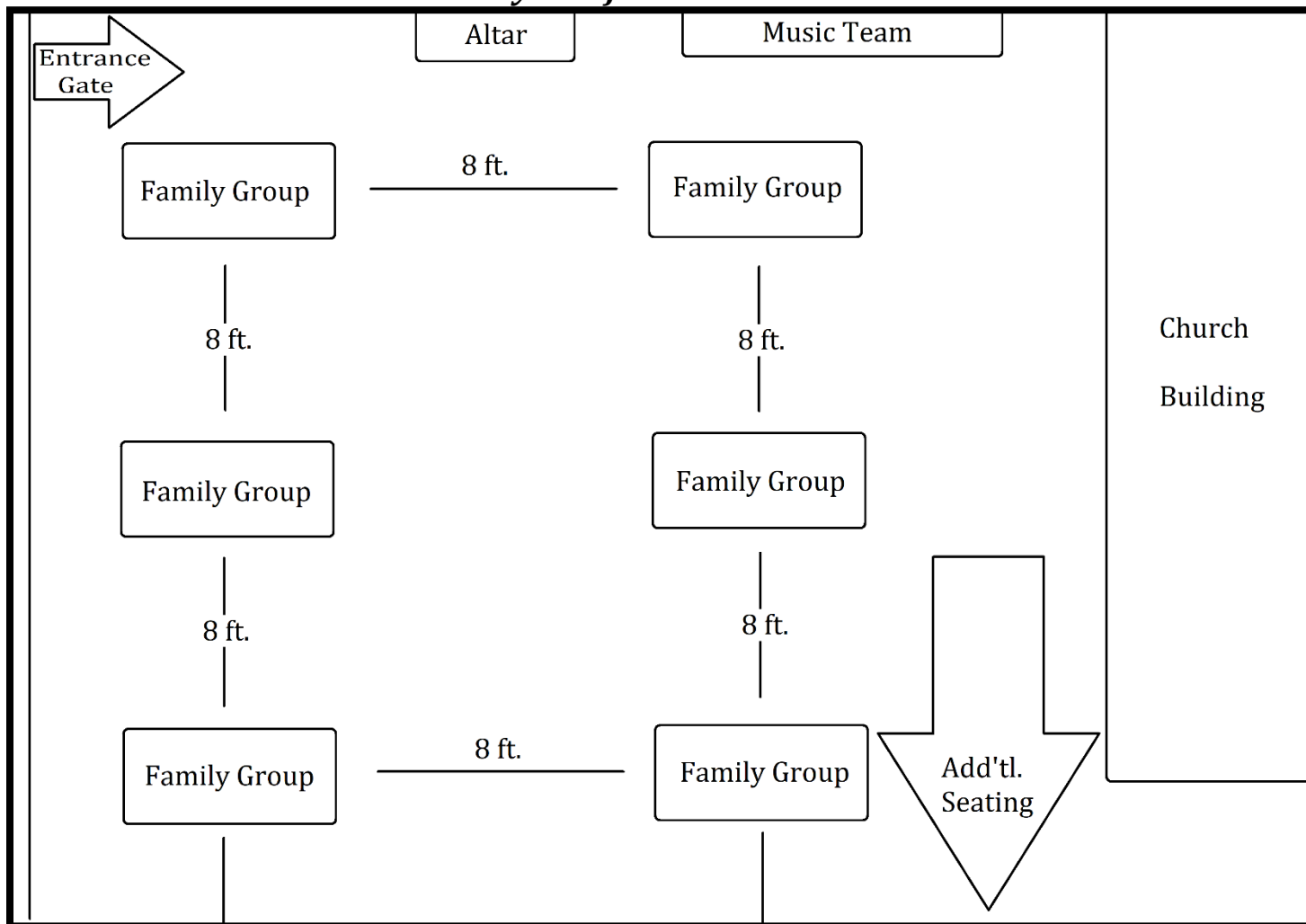
Singing glory, hallelujah! Jesus lifted me!

A: Go in peace. Serve the Lord. C: **Thanks be to God.**

OUTDOOR, IN-PERSON WORSHIP OPPORTUNITIES CONTINUE
EACH SUNDAY (Weather Permitting) AT 10:30AM!

ADJUSTMENTS FOR IN-PERSON WORSHIP **(OUTDOOR ONLY)**

Layout of Outdoor Area



ARRIVAL:

- All attending in-person worship will enter through the outdoor gate. MASKS ARE REQUIRED & must be worn covering your nose and mouth. If you do not have a mask, we will have extras available. Hand sanitizer will also be available.
- Tables with chairs will be available for each “household”/family group to sit together. If you need additional chairs to sit with your family, please grab the appropriate number of chairs from the additional chairs lined against the fence.
- If you have already visited with family and feel comfortable sitting with extended family, this is fine. We simply ask that groups maintain 8ft. of physical distance from one another (*see “layout” above*)

DURING WORSHIP:

- SHARING OF THE PEACE:

- All attending in-person worship will be able to share the peace in a usual fashion with their “family group.” To maintain physical distance, we are encouraged to share the peace making the sign of peace (*seen here*) with other Family of Faith members.



- HOLY EUCHARIST:

- During the distribution of the Sacrament, Pastor & those assisting with communion will disinfect their hands before distribution.
- After the Order of the Eucharist, Pastor will intinct (“dip”) the bread/Body into the wine/Blood, then place the number of needed hosts for each family on a small plate. The plates will then be carried to each table, where families will be able to receive the Body & Blood of Christ. The plate will then be returned to the altar for proper disposal.

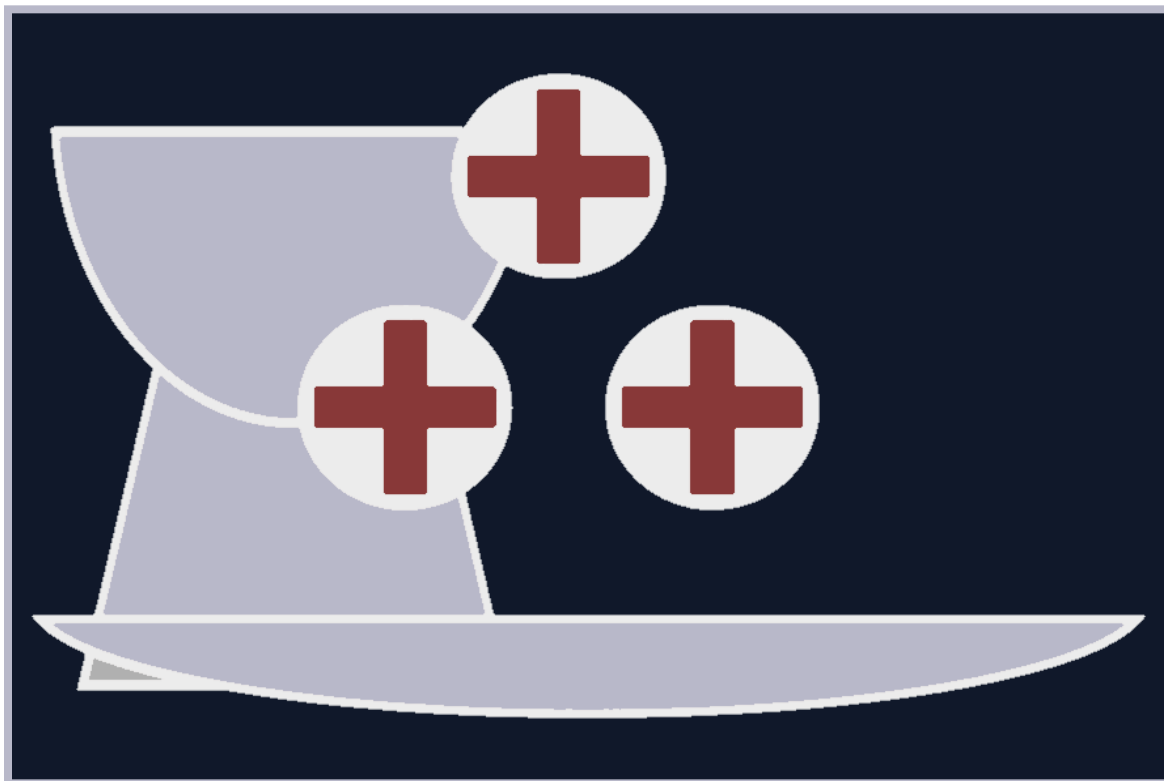
LEAVING (AFTER WORSHIP):

- At the end of worship, there will be a time for anyone who desires to leave immediately following worship to exit first after announcements. Following this time, those who are comfortable gathering are welcome to do so.

FROM PASTOR G.

We will respect, love, and give thanks for all who attend in-person & for all who continue to worship through digital means, no matter their preference. PLEASE DO NOT TAKE OFFENSE at the different ways that people may greet one another in-person. ***If you are concerned that you might be easily offended, please speak with Pastor so that we may consider whether you are comfortable returning to in-person worship.***

ALL OTHER EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED
UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE
CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!
PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

2125 WATSON AVENUE — THE BRONX, NY 10472 PHONE: 718.828.3532

WEBSITE: WWW.TRINITYLUTHERANBRONX.ORG

SUNDAY LITURGY (*ONLINE WORSHIP SERVICE*): 10:30 AM
SIGHT (*ONLINE RELIGIOUS EDU.*): ZOOM BIBLE STUDY AT 9:30AM
CITYKIDS (*ONLINE SUNDAY SCHOOL*): SUNDAYS AT 11:30AM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

