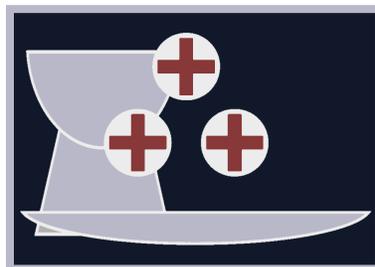


# THE TENTH SUNDAY AFTER PENTECOST



AUGUST 9, 2020

10:30 AM



TRINITY EVANGELICAL LUTHERAN CHURCH  
THE BRONX, NEW YORK

## **Brief Order of Confession and Forgiveness**

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Together, we seek God's forgiveness, **quietly reflecting** upon those sins of which we are aware and those sins which we committed, yet cannot recall.)*

P: Most merciful God,

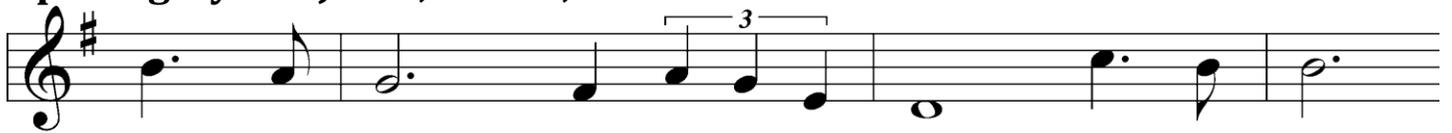
**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

# Opening Hymn: Jesus, Savior, Pilot Me

--LSB 715



1 Je - sus, Sav - ior, pi - lot me O - ver life's  
2 As a moth - er stills her child, Thou canst hush  
3 When at last I near the shore And the fear -



tem - pes - tuous sea; Un - known waves be - fore me roll,  
the o - cean wild; Bois - t'rous waves o - bey Thy will  
ful break - ers roar Twixt me and the peace - ful rest,



Hid - ing rock and treach - 'rous shoal. Chart and com -  
When Thou say'st to them, "Be still!" Won - drous Sov -  
Then, while lean - ing on Thy breast, May I hear



pass come from Thee. Je - sus, Sav - ior, pi - lot me.  
'reign of the sea, Je - sus, Sav - ior, pi - lot me.  
Thee say to me, "Fear not, I will pi - lot thee."

Tune and text: Public domain

# Liturgy of the Holy Word

## Apostolic Greeting

*P:* The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **C: And also with you.**

## Kyrie

*P: Lord, have mercy! C: Lord, have mercy!*

*P: Christ, have mercy! C: Christ, have mercy!*

**ALL: Lord, have mercy!**

*P: In peace, we pray to the Lord...*

*P: Lord, have mercy! C: Lord, have mercy!*

*P: Christ, have mercy! C: Christ, have mercy!*

**ALL: Lord, have mercy!**

*P: For the peace from above and for our salvation, we pray to the Lord...*

*P: Lord, have mercy! C: Lord, have mercy!*

*P: Christ, have mercy! C: Christ, have mercy!*

**ALL: Lord, have mercy!**

*P: For the peace of the world, the well-being of God's Church,  
and for our unity, we pray to the Lord...*

*P: Lord, have mercy! C: Lord, have mercy!*

*P: Christ, have mercy! C: Christ, have mercy!*

**ALL: Lord, have mercy!**

*P: For this house of God and all who worship and all who praise, we  
pray to the Lord...*

*P: Lord, have mercy! C: Lord, have mercy!*

*P: Christ, have mercy! C: Christ, have mercy!*

**ALL: Lord, have mercy!**

*P: Help us, Lord! C: Help us, Lord!*

*P: Save us, Lord! C: Save us, Lord!*

*P: Comfort, Lord! C: Comfort, Lord!*

*P: Defends us, Lord! C: Defend us, Lord!*

**ALL: Lord, have mercy!**

**Gloria (Hymn of Praise): This Is The Feast (Divine Service – Setting One)**

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

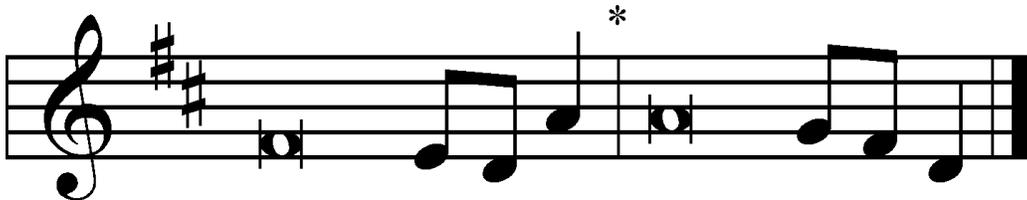
P: Let us pray...

**C: Amen.**

## Old Testament Reading: 1 Kings 19:9-18

*At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."*

## Psalm 85:8-13



Let me hear what God the | LORD will speak,\*  
for he will speak peace to his people, to his saints;  
but let them not turn back to | folly.

**Surely his salvation is near to those who | fear him,\*  
that glory may dwell | in our land.**

Steadfast love and faith- | fulness meet;\*  
righteousness and peace kiss each | other.

**Faithfulness springs up | from the ground,\***

**and righteousness looks down | from the sky.**

Yes, the LORD will give | what is good,\*  
and our land will yield its | increase.

**Righteousness will go be- | fore him\*  
and make his foot- | steps a way.**

**Glory be to the Father and | to the ☩ Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\*is now, and will be forever. | Amen.**

### **Epistle (Letter) Reading: Romans 10:5-15**

*Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"*

**Verse** *(Please stand and follow the holy cross.)*

*P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)*

*P: Praise We The LORD! C: Alleluia! (4X)*

**Holy Gospel: Matthew 14:22-33** *(Please stand.)*

P: The Holy Gospel according to St. Matthew, the 14<sup>th</sup> chapter.

**C: Glory to You, O Lord.**

*(after the reading)*

P: The Gospel of the Lord.

**C: Praise to You, O Christ.**

*P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)*

*P: Praise We The LORD! C: Alleluia! (4X)*

**Sermon** *(Followed by Silence for prayer & meditation)*

# Hymn of the Day: Eternal Father, Strong to Save

--LSB 717



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
runs a - main By moun - tain pass or val - ley low; Wher -  
fir - ma - ment; O Wind of heav - en, by Thy might Save  
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
all who dare the ea - gle's flight, And keep them by Thy  
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
watch - ful care From ev - 'ry per - il in the air.  
rise to Thee Glad praise from air and land and sea.

Tune and text: Public domain. Text (sts. 2-3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110004039.

## **The Apostles' Creed**

**P:** Together, let us confess our faith in the words of the Apostles' Creed.

**C:** **I believe in God the Father Almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day He rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life ✠ everlasting. Amen.**

## **Prayer of the Church (*Closed by The Lord's Prayer*)**

**Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

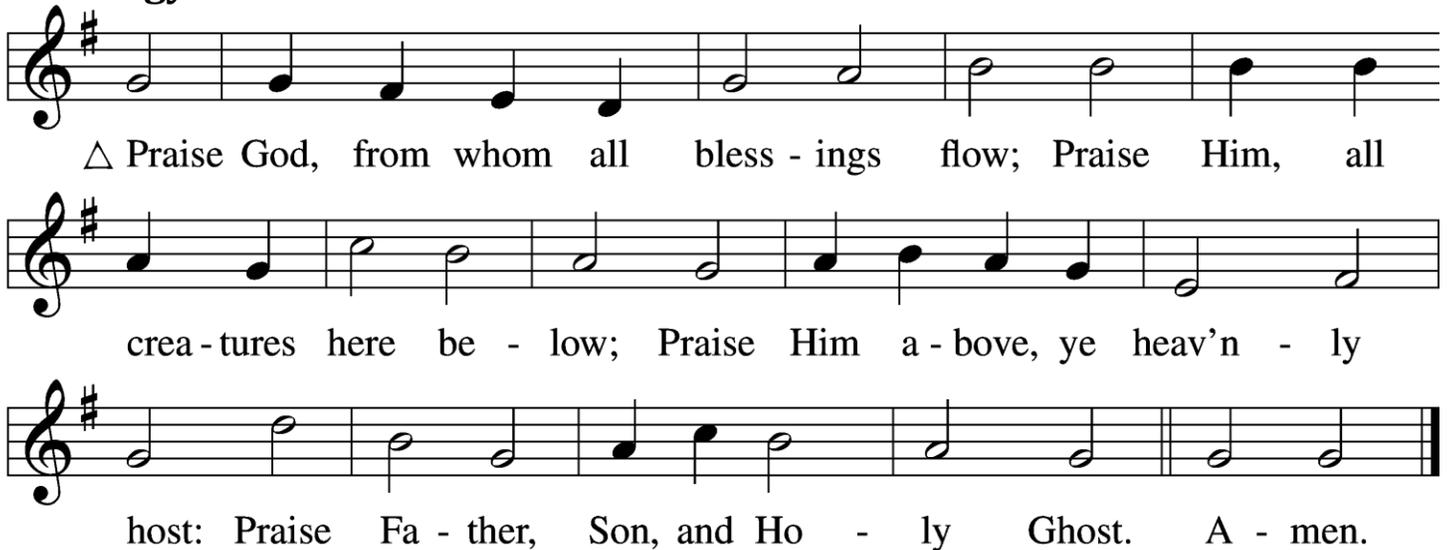
## Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

**C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

## Doxology

-- LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain.

## Benediction

P: Almighty God – the Father, the Son ✠, and the Holy Spirit – bless you now and forever.

**C: Amen.**

# Closing Hymn: When Peace, like a River

--LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

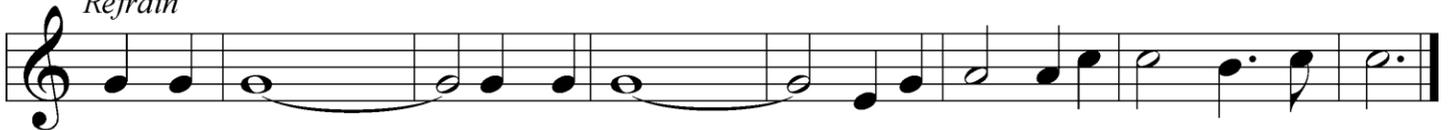


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

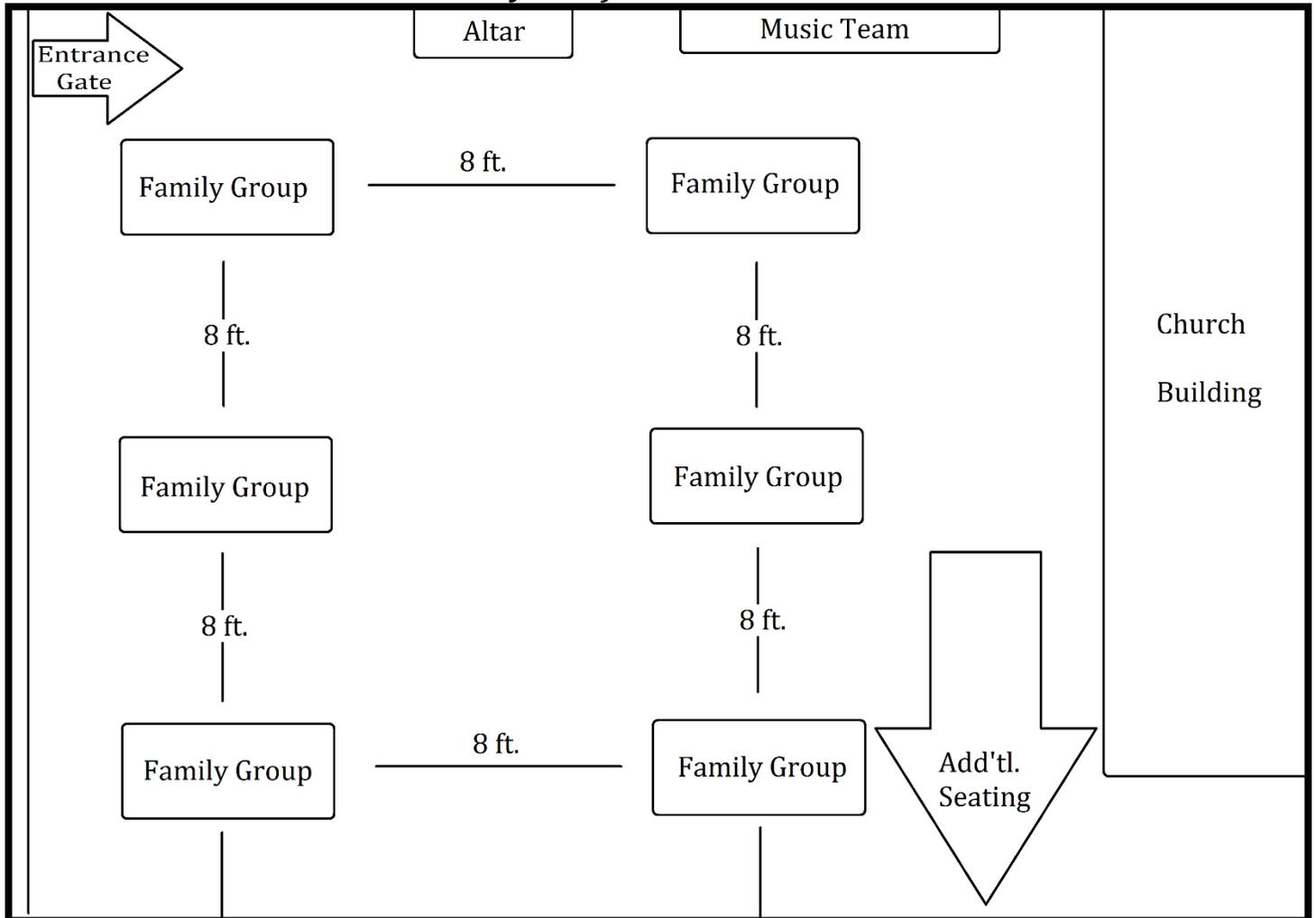
Text and tune: Public domain.

A: Go in peace. Serve the Lord. C: Thanks be to God.

**OUTDOOR, IN-PERSON WORSHIP OPPORTUNITIES CONTINUE**  
**EACH SUNDAY (Weather Permitting) AT 10:30AM!**

# ADJUSTMENTS FOR IN-PERSON WORSHIP *(OUTDOOR ONLY)*

## *Layout of Outdoor Area*



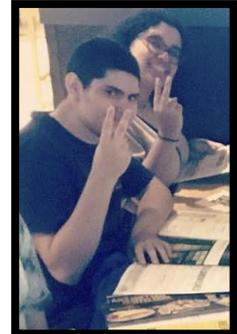
### ***ARRIVAL:***

- All attending in-person worship will enter through the outdoor gate. MASKS ARE REQUIRED & must be worn covering your nose and mouth. If you do not have a mask, we will have extras available. Hand sanitizer will also be available.
- Tables with chairs will be available for each “household”/family group to sit together. If you need additional chairs to sit with your family, please grab the appropriate number of chairs from the additional chairs lined against the fence.
- If you have already visited with family and feel comfortable sitting with extended family, this is fine. We simply ask that groups maintain 8ft. of physical distance from one another (*see “layout” above*)

## ***DURING WORSHIP:***

### **SHARING OF THE PEACE:**

- All attending in-person worship will be able to share the peace in a usual fashion with their “family group.” To maintain physical distance, we are encouraged to share the peace making the sign of peace (*seen here*) with other Family of Faith members.



### **HOLY EUCHARIST:**

- During the distribution of the Sacrament, Pastor & those assisting with communion will disinfect their hands before distribution.
- After the Order of the Eucharist, Pastor will intinct (“dip”) the bread/Body into the wine/Blood, then place the number of needed hosts for each family on a small plate. The plates will then be carried to each table, where families will be able to receive the Body & Blood of Christ. The plate will then be returned to the altar for proper disposal.

## ***LEAVING (AFTER WORSHIP):***

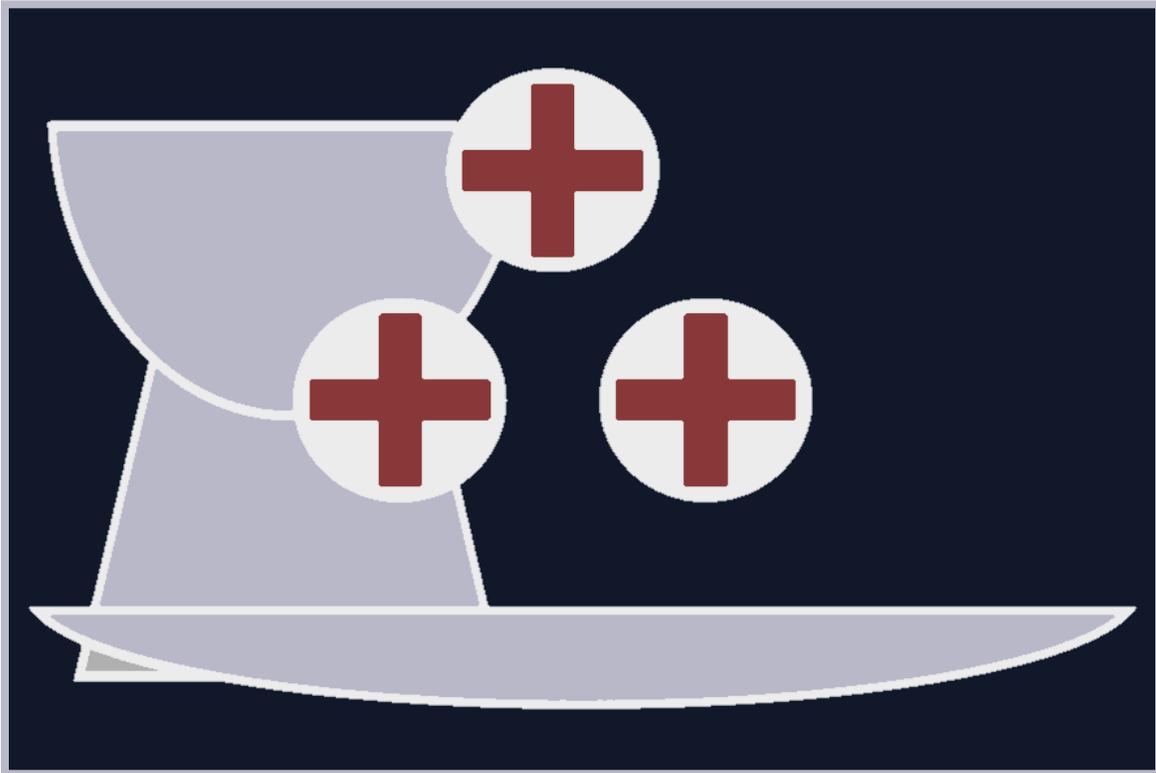
- At the end of worship, there will be a time for anyone who desires to leave immediately following worship to exit first after announcements. Following this time, those who are comfortable gathering are welcome to do so.

---

## **FROM PASTOR G.**

We will respect, love, and give thanks for all who attend in-person & for all who continue to worship through digital means, no matter their preference. PLEASE DO NOT TAKE OFFENSE at the different ways that people may greet one another in-person. ***If you are concerned that you might be easily offended, please speak with Pastor so that we may consider whether you are comfortable returning to in-person worship.***

**ALL OTHER EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED**  
**UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE**  
**CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!**  
**PEACE & LOVE IN JESUS!!!**



## **TRINITY EVANGELICAL LUTHERAN CHURCH**

2125 WATSON AVENUE – THE BRONX, NY 10472    PHONE: 718.828.3532

WEBSITE: [WWW.TRINITYLUTHERANBRONX.ORG](http://WWW.TRINITYLUTHERANBRONX.ORG)

**SUNDAY LITURGY (*ONLINE WORSHIP SERVICE*): 10:30 AM**  
**SIGHT (*ONLINE RELIGIOUS EDU.*): ZOOM BIBLE STUDY AT 9:30AM**  
**CITYKIDS (*ONLINE SUNDAY SCHOOL*): SUNDAYS AT 11:30AM**

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS  
MS. ONI NIKOLLI, LEAD MUSICIAN  
THE REV. SEM. ERIK JOHNSON, VICAR  
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

***TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.***

