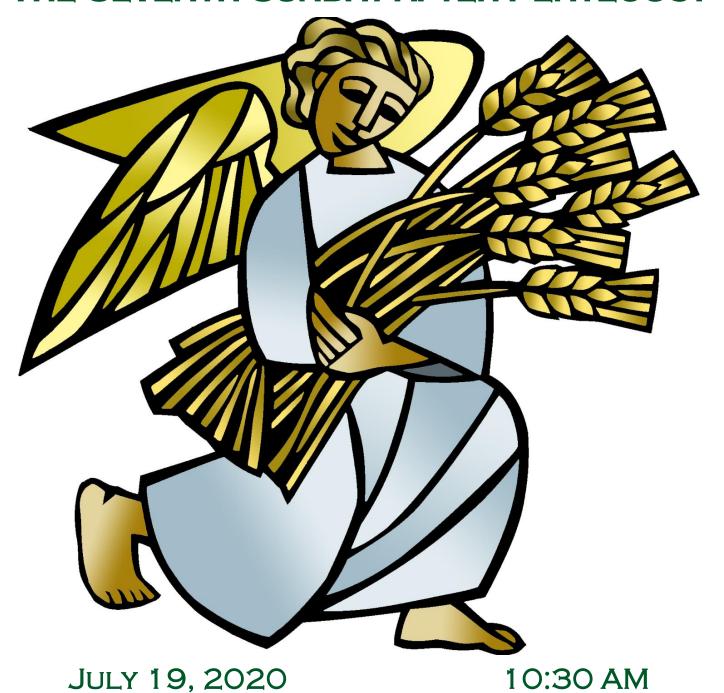
THE SEVENTH SUNDAY AFTER PENTECOST





TRINITY EVANGELICAL LUTHERAN CHURCH

THE BRONX, NEW YORK

Brief Order of Confession and Forgiveness

P: In the Name of the Father and of the Son and of the Holy Spirit. **C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Together, we seek God's forgiveness, <u>quietly reflecting</u> upon those sins of which we are aware and those sins which we committed, yet cannot recall.)

P: Most merciful God,

C: Amen.

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ■ Son and of the Holy Spirit.

C: Amen.

Opening Hymn: The Day of Resurrection

-- LSB 478



1 The day of tion! Earth, tell res - ur - rec it out a - broad. 2 Let hearts be purged of e vil That we may see a - right

3 Now let the heav'ns be Let ful, earth its song be - gin, joy

 \triangle 4 All praise to God the Fa ther, All praise to God the Son.



The pass - o - ver The of glad ness, pass - o - ver God. e - ter The Lord in rays nal Of res - ur - rec - tion light the world keep tri umph And all that is there - in. Spir All praise to God the it, E ter - nal Three in One!



life e - ter - nal, From death From sin's do - min - ion free. to ac - cents, May hear, so calm and And, lis - t'ning to His plain, Their notes of glad-ness un - seen, Let all things, seen and blend; down be - fore the ran-somed num - ber Let all Fall the throne



Our Christ has brought us ver With hymns of vic - to - ry. O hear - ing, May raise the vic - tor strain. His own "All hail!" and, For Christ the Lord has Our that has no end! ris en, joy And hon - or, pow'r, and glo -As - cribe to God a - lone! ry

Tune and text: Public domain

Liturgy of the Holy Word

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie

P: Lord, have mercy! C: Lord, have mercy!
P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: In peace, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: For the peace from above and for our salvation, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: For the peace of the world, the well-being of God's Church, and for our unity, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: For this house of God and all who worship and all who praise, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: Help us, Lord! C: Help us, Lord!

P: Save us, Lord! C: Save us, Lord!

P: Comfort, Lord! C: Comfort, Lord!

P: Defends us, Lord! C: Defend us, Lord!

ALL: Lord, have mercy!

Gloria (Hymn of Praise): **This Is The Feast** (Divine Service – Setting One)



Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Amen.

Old Testament Reading: Isaiah 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Psalm 86:11-17



Teach me your way, O LORD, that I may walk | in your truth;* unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart,* and I will glorify your name for- | ever.

For great is your steadfast | love toward me;* you have delivered my soul from the depths | of Sheol.

O God, insolent men have risen up against me; a band of ruthless men | seek my life,* and they do not set you be- | fore them.

But you, O Lord, are a God merciful and | gracious,* slow to anger and abounding in steadfast love and | faithfulness.

Turn to me and be gra- | cious to me;* give your strength to your servant, and save the son of your maid- | servant.

Show me a sign of your | favor,* that those who hate me may see and be put to shame because you, LORD, have helped me and com- | forted me.

Glory be to the Father and | to the № Son* and to the Holy | Spirit; as it was in the be- | ginning,*is now, and will be forever. | Amen.

Epistle (Letter) Reading: Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit

of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Verse (Please stand and follow the holy cross.)

P: Allelu – Allelu – Allelu – Alleluia! **C: Praise We The LORD! (2X)**P: Praise We The LORD! **C: Alleluia! (4X)**

Holy Gospel: Matthew 13:24-30, 36-43 (Please stand.)

P: The Holy Gospel according to St. Matthew, the 13th chapter.

C: Glory to You, O Lord.

(after the reading)

P: The Gospel of the Lord.

C: Praise to You, O Christ.

P: Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Sermon (Followed by **Silence** for prayer & meditation)

--Sidewalk Prophets

Hymn of the Day: To Live Is Christ

If I rise, let me rise on You Not on all of my successes, my esteem or my pursuits If I lose, let me lose my life 'Cause if I belong to Jesus, the flesh is crucified

For me to live is Christ, for me to live is Christ For me to live is Christ, to die is gain

If I grow, let me grow in You
Wilt the seeds of wanting more
Ripping pride out by the roots
If I'm still, let me hear you speak
Not the tone of my transgressions
But the song of the redeemed

For me to live is Christ, for me to live is Christ For me to live is Christ, to die is gain

My great desire is to be with You But this is the place You chose for me This is the place You chose for me To lift my cross and give everything This is the time you gave to me This is the time you gave to me

For me to live is Christ, for me to live is Christ For me to live is Christ, to die is gain For me to live is Christ, for me to live is Christ For me to live is Christ, to die is gain I'll never be the same, I'll never be the same For me to die is Christ, to die is gain

The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

C: I believe in God the Father Almighty,

creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day He rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ₩ everlasting. Amen.

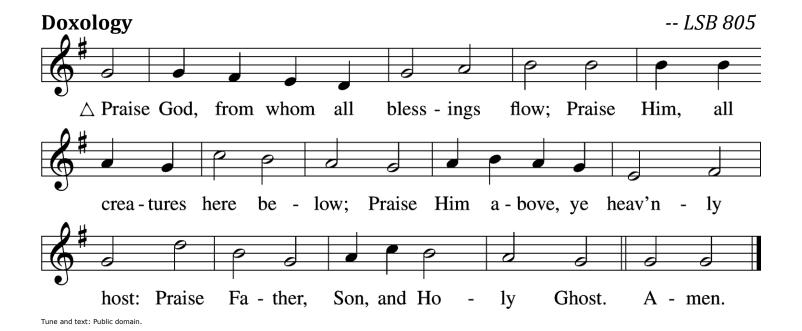
Prayer of the Church (Closed by The Lord's Prayer)

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.



Benediction

P: Almighty God – the Father, the Son ▶, and the Holy Spirit – bless you now and forever.

C: Amen.

Closing Hymn: Cornerstone

--Hillsong

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly trust in Jesus' Name

My hope is built on nothing less Than Jesus' blood and righteousness I dare not trust the sweetest frame But wholly trust in Jesus' Name

Christ alone, Cornerstone weak made strong in the Savior's love Through the storm, He is Lord, Lord of all When darkness seems to hide His face I rest on His unchanging grace In every high and stormy gale My anchor holds within the veil

Christ alone, Cornerstone weak made strong in the Savior's love Through the storm, He is Lord, Lord of all He is Lord, Lord of all

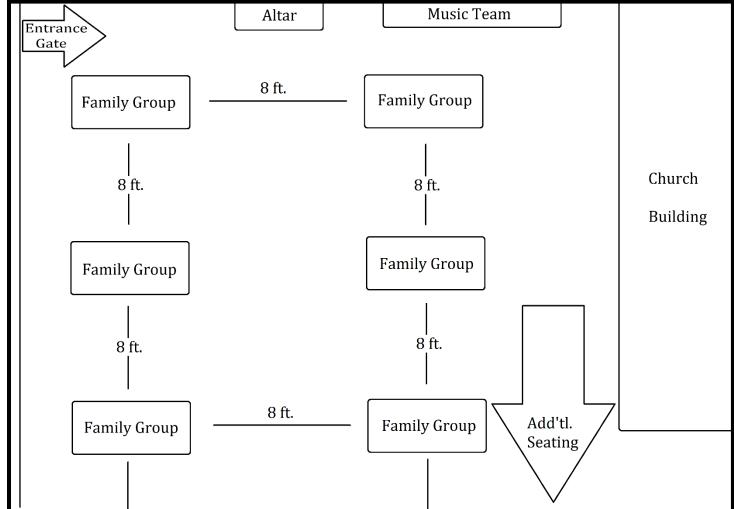
Christ alone, Cornerstone weak made strong in the Savior's love Through the storm, He is Lord, Lord of all Lord of all

A: Go in peace. Serve the Lord. C: Thanks be to God.

IN-PERSON WORSHIP OPPORTUNITIES CONTINUE EACH SUNDAY AT 10:30AM!

ADJUSTMENTS FOR IN-PERSON WORSHIP (OUTDOOR ONLY)

Layout of Outdoor Area



ARRIVAL:

- All attending in-person worship will enter through the outdoor gate. <u>MASKS ARE REQUIRED & must be worn covering your nose and mouth.</u> If you do not have a mask, we will have extras available. Hand sanitizer will also be available.
- Tables with chairs will be available for each "household"/family group to sit together. If you need additional chairs to sit with your family, please grab the appropriate number of chairs from the additional chairs lined against the fence.
- If you have already visited with family and feel comfortable sitting with extended family, this is fine. We simply ask that groups maintain 8ft. of physical distance from one another (see "layout" above)

DURING WORSHIP:

- SHARING OF THE PEACE:
 - All attending in-person worship will be able to share the peace in a usual fashion with their "family group." To maintain physical distance, we are encouraged to share the peace making the sign of peace (seen here) with other Family of Faith members.

- HOLY EUCHARIST:

- During the distribution of the Sacrament, Pastor & those assisting with communion will disinfect their hands before distribution.
- After the Order of the Eucharist, Pastor will intinct ("dip) the bread/Body into the wine/Blood, then place the number of needed hosts for each family on a small plate. The plates will then be carried to each table, where families will be able to receive the Body & Blood of Christ. The plate will then be returned to the altar for proper disposal.

LEAVING (AFTER WORSHIP):

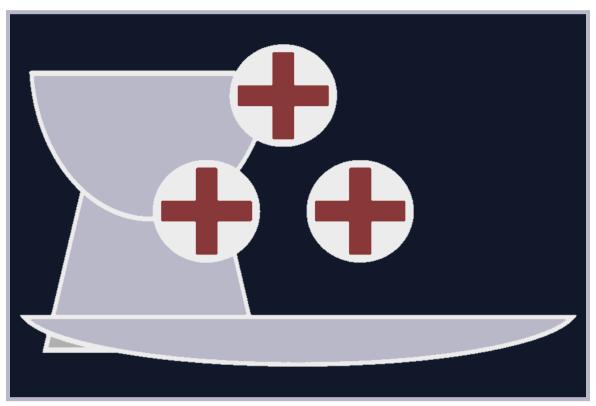
- At the end of worship, there will be a time for anyone who desires to leave immediately following worship to exit first after announcements. Following this time, those who are comfortable gathering are welcome to do so.

FROM PASTOR G.

We will respect, love, and give thanks for all who attend in-person & for all who continue to worship through digital means, no matter their preference. PLEASE DO NOT TAKE OFFENSE at the different ways that people may greet one another in-person. *If you are concerned that you might be easily offended, please speak with Pastor so that we may consider whether you are comfortable returning to in-person worship.*

ALL OTHER EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED

UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS! PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

2125 Watson Avenue – The Bronx, NY 10472 Phone: 718.828.3532

WEBSITE: WWW.TRINITYLUTHERANBRONX.ORG

SUNDAY LITURGY (ONLINE WORSHIP SERVICE): 10:30 AM SIGHT (ONLINE RELIGIOUS EDU.): ZOOM BIBLE STUDY AT 9:30AM CITYKIDS (ONLINE SUNDAY SCHOOL): SUNDAYS AT 1 1:30AM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

