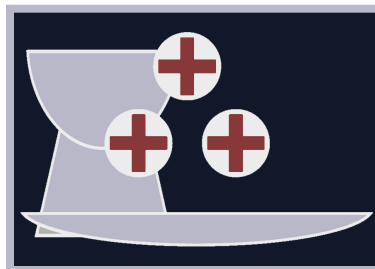


THE SIXTH SUNDAY AFTER PENTECOST



JULY 12, 2020

10:30 AM



TRINITY EVANGELICAL LUTHERAN CHURCH
THE BRONX, NEW YORK

Brief Order of Confession and Forgiveness

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Together, we seek God's forgiveness, **quietly reflecting** upon those sins of which we are aware and those sins which we committed, yet cannot recall.)*

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn: O Come To The Altar

--Elevation Worship

Are you hurting and broken within
Overwhelmed by the weight of your sin, Jesus is calling
Have you come to the end of yourself
Do you thirst for a drink from the well, Jesus is calling

O come to the altar, the Father's arms are open wide
Forgiveness was bought with the Precious blood of Jesus Christ

Leave behind your regrets and mistakes
Come today, there's no reason to wait, Jesus is calling
Bring your sorrows and trade them for joy
From the ashes a new life is born, Jesus is calling

O come to the altar, the Father's arms are open wide
Forgiveness was bought with the Precious blood of Jesus Christ

Oh what a Savior, isn't he wonderful
Sing hallelujah, Christ is risen
Bow down before Him, for He is Lord of all
Sing hallelujah, Christ is risen

O come to the altar, the Father's arms are open wide
Forgiveness was bought with the Precious blood of Jesus Christ

Bear your cross as you wait for the crown
Tell the world of the treasure you've found

Liturgy of the Holy Word

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: In peace, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: For the peace from above and for our salvation, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

*P: For the peace of the world, the well-being of God's Church,
and for our unity, we pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

*P: For this house of God and all who worship and all who praise, we
pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: Help us, Lord! C: Help us, Lord!

P: Save us, Lord! C: Save us, Lord!

P: Comfort, Lord! C: Comfort, Lord!

P: Defends us, Lord! C: Defend us, Lord!

ALL: Lord, have mercy!

Gloria (Hymn of Praise): This Is The Feast (Divine Service – Setting One)

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Amen.

Old Testament Reading: Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Psalm 65:1-13



Praise is due to you, O God, in | Zion,*
and to you shall vows | be performed.

**O you who | hears prayer,*
to you shall | all flesh come.**

When iniquities prevail a- | gainst me,*
you atone for our trans- | gressions.

Blessèd is the one you choose and bring near, to dwell | in your courts!*

**We shall be satisfied with the goodness of your house,
the holiness of your | temple!**

By awesome deeds you answer us with righteousness,
O God of our sal- | vation,*

the hope of all the ends of the earth and of the | farthest seas;

**the one who by his strength established the | mountains,*
being girded | with might;**

who stills the roaring of the seas, the roaring | of their waves,*
the tumult of the | peoples,

so that those who dwell at the ends of the earth are in awe | at your signs.*

You make the going out of the morning and the evening to | shout for joy.

You visit the earth and water it; you greatly enrich it;
the river of God is full of | water;*

you provide their grain, for so you have pre- | pared it.

**You water its furrows abundantly, settling its | ridges,*
softening it with showers, and bless- | ing its growth.**

You crown the year with your | bounty;*
your wagon tracks overflow with a- | bundance.
The pastures of the wilderness | overflow,*
the hills gird them- | selves with joy,
the meadows clothe themselves with flocks,
the valleys deck them- | selves with grain,*
they shout and sing together | for joy.

Glory be to the Father and | to the ✠ Son* and to the Holy | Spirit;
as it was in the be- | ginning,*is now, and will be forever. | Amen.

Epistle (Letter) Reading: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Verse *(Please stand and follow the holy cross.)*

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: Matthew 13:1-9, 18-23 *(Please stand.)*

P: The Holy Gospel according to St. Matthew, the 13th chapter.

C: Glory to You, O Lord.

(after the reading)

P: The Gospel of the Lord.

C: Praise to You, O Christ.

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Sermon *(Followed by Silence for prayer & meditation)*

Hymn of the Day: Way Maker

--Leeland

VERSE 1 (2x):

You are here, moving in our midst
I worship You, I worship You
You are here, working in this place
I worship You, I worship You

Chorus (2x):

(You are) Way maker, miracle worker
Promise keeper, light in the darkness
My God, that is who You are

Verse 2:

You are here, touching every heart
I worship You, I worship You
You are here, healing every life
I worship You, I worship You
You are here, turning lives around
I worship You, I worship You
You are here, mending every heart
I worship You, I worship You

Chorus (4x)

Bridge 1 (2x):

That is who You are, that is who You are
That is who You are, that is who You are

Chorus (2x)

Bridge 2 (4x):

Even when I don't see it, You're working
Even when I don't feel it, You're working
You never stop, You never stop working
You never stop, You never stop working

Chorus (2x) -> Bridge 1 -> Chorus (2x) -> Bridge 1

The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day He rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ☩ everlasting. Amen.

Prayer of the Church (*Closed by The Lord's Prayer*)

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

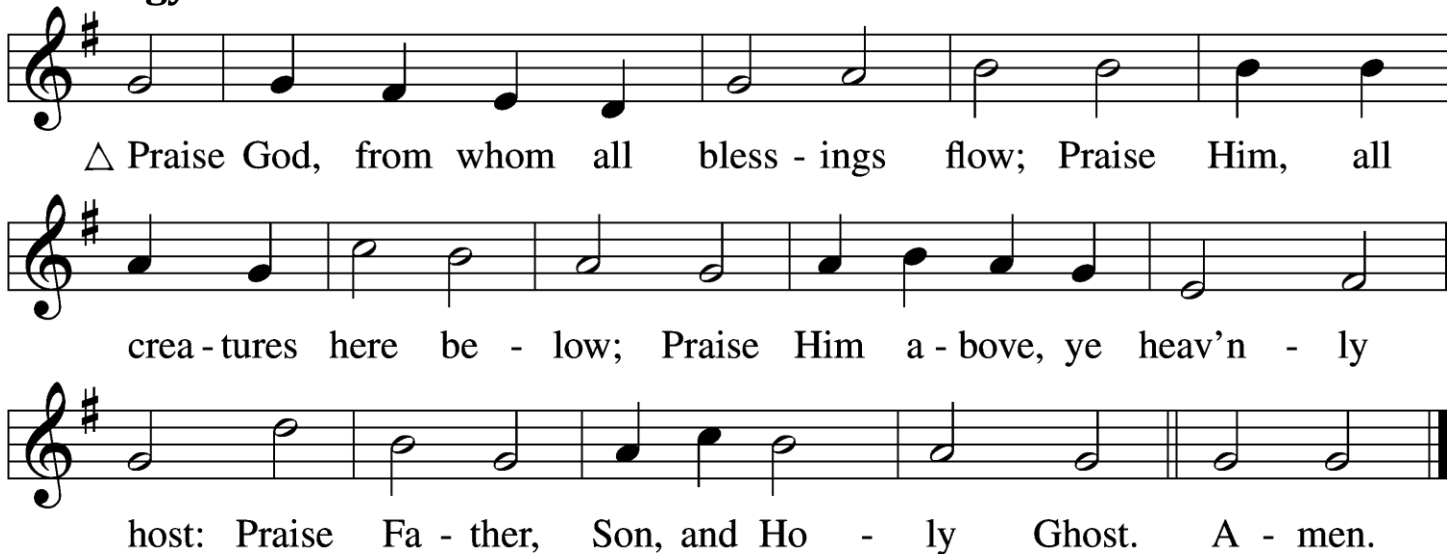
Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Doxology

-- LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain.

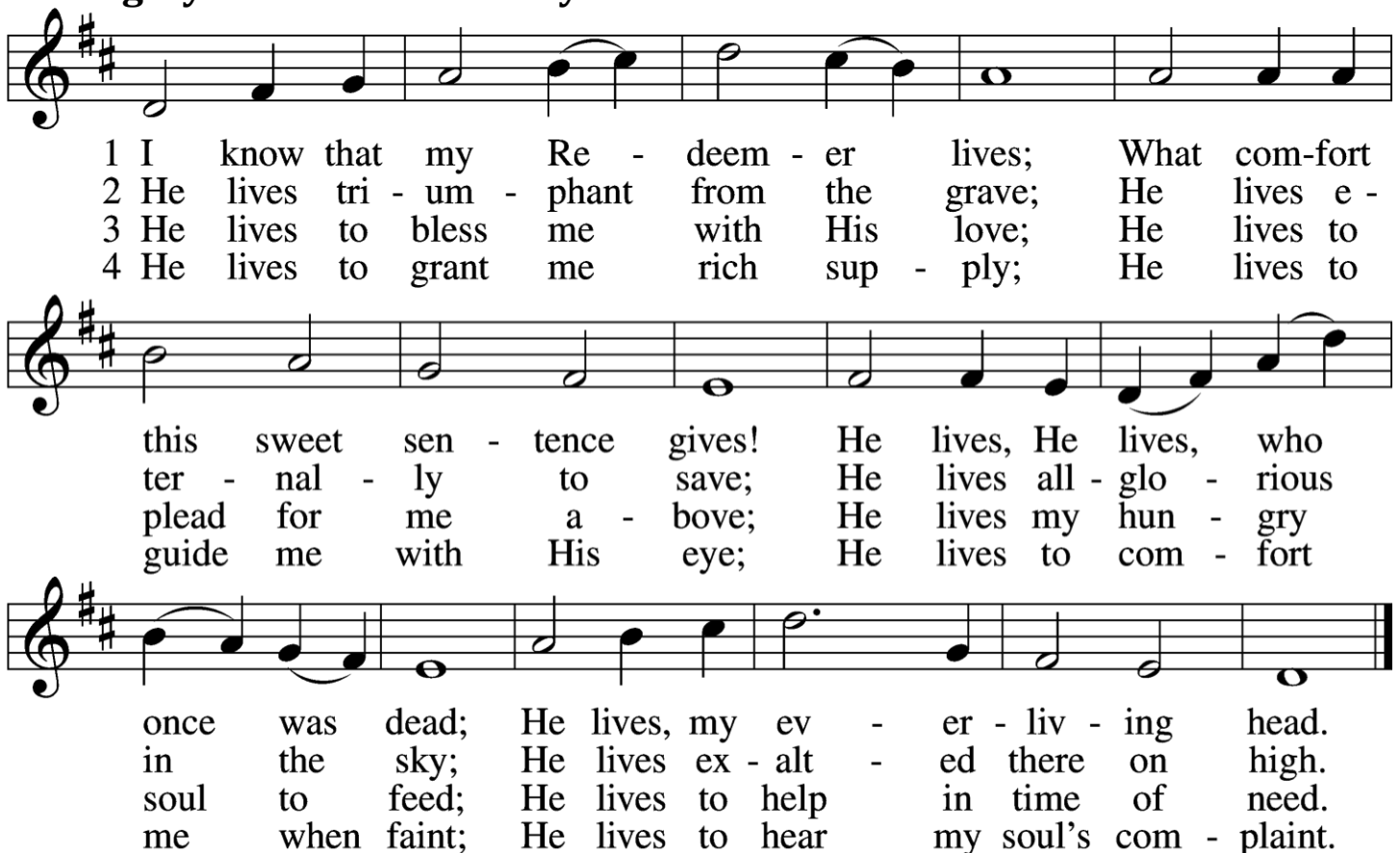
Benediction

P: Almighty God – the Father, the Son ✠, and the Holy Spirit – bless you now and forever.

C: Amen.

Closing Hymn: I Know That My Redeemer Lives

--LSB 461



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to
this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort
once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

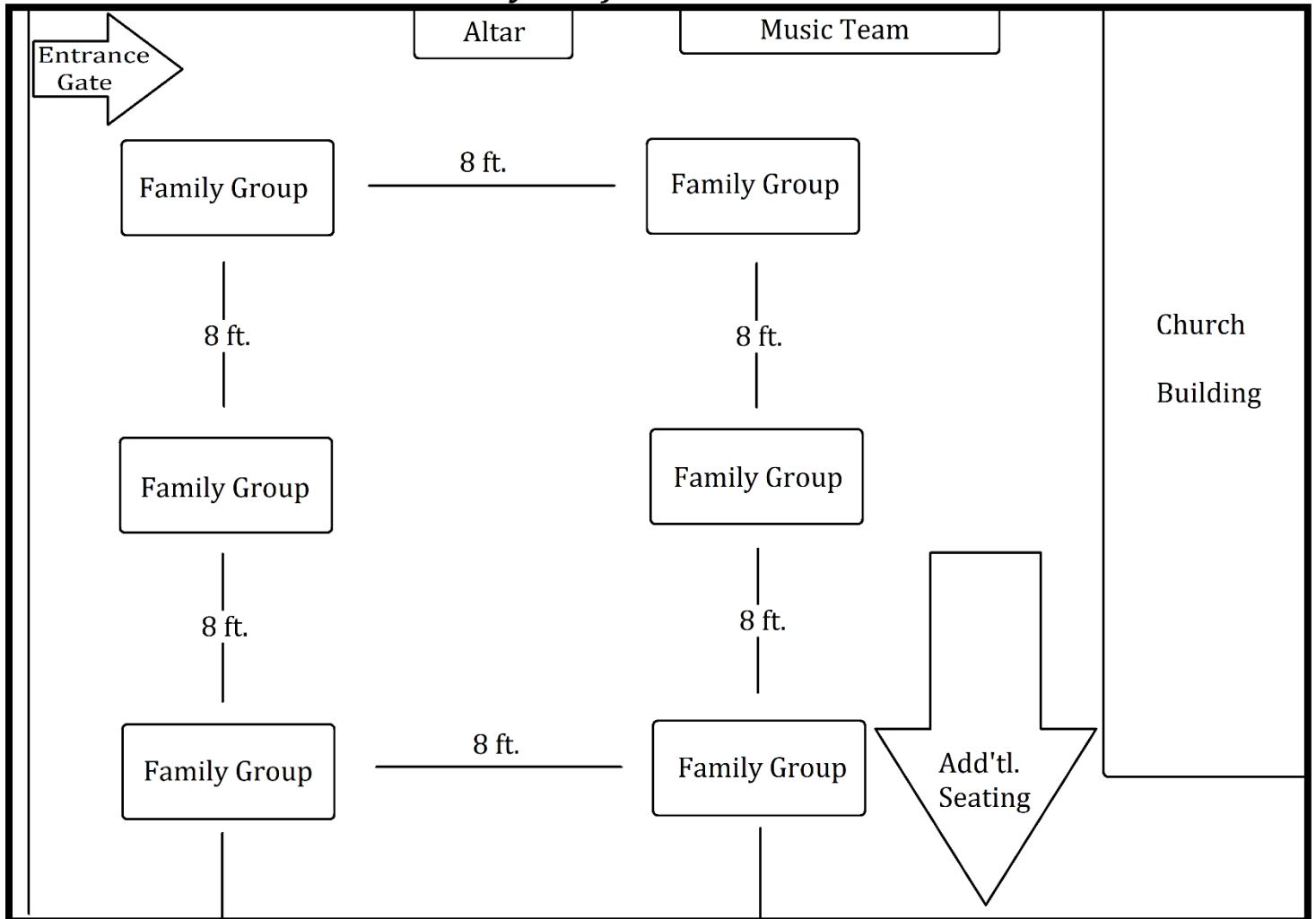
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A: Go in peace. Serve the Lord. **C: Thanks be to God.**

**IN-PERSON WORSHIP OPPORTUNITIES BEGIN
SUNDAY, JULY 12, 2020 AT 10:30AM!**

ADJUSTMENTS FOR IN-PERSON WORSHIP *(OUTDOOR ONLY)*

Layout of Outdoor Area



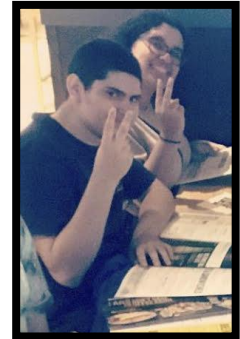
ARRIVAL:

- All attending in-person worship will enter through the outdoor gate. MASKS ARE REQUIRED & must be worn covering your nose and mouth. If you do not have a mask, we will have extras available. Hand sanitizer will also be available.
- Tables with chairs will be available for each "household"/family group to sit together. If you need additional chairs to sit with your family, please grab the appropriate number of chairs from the additional chairs lined against the fence.
- If you have already visited with family and feel comfortable sitting with extended family, this is fine. We simply ask that groups maintain 8ft. of physical distance from one another (*see "layout" above*)

DURING WORSHIP:

SHARING OF THE PEACE:

- All attending in-person worship will be able to share the peace in a usual fashion with their “family group.” To maintain physical distance, we are encouraged to share the peace making the sign of peace (*seen here*) with other Family of Faith members.



HOLY EUCHARIST:

- During the distribution of the Sacrament, Pastor & those assisting with communion will disinfect their hands before distribution.
- After the Order of the Eucharist, Pastor will intinct (“dip”) the bread/Body into the wine/Blood, then place the number of needed hosts for each family on a small plate. The plates will then be carried to each table, where families will be able to receive the Body & Blood of Christ. The plate will then be returned to the altar for proper disposal.

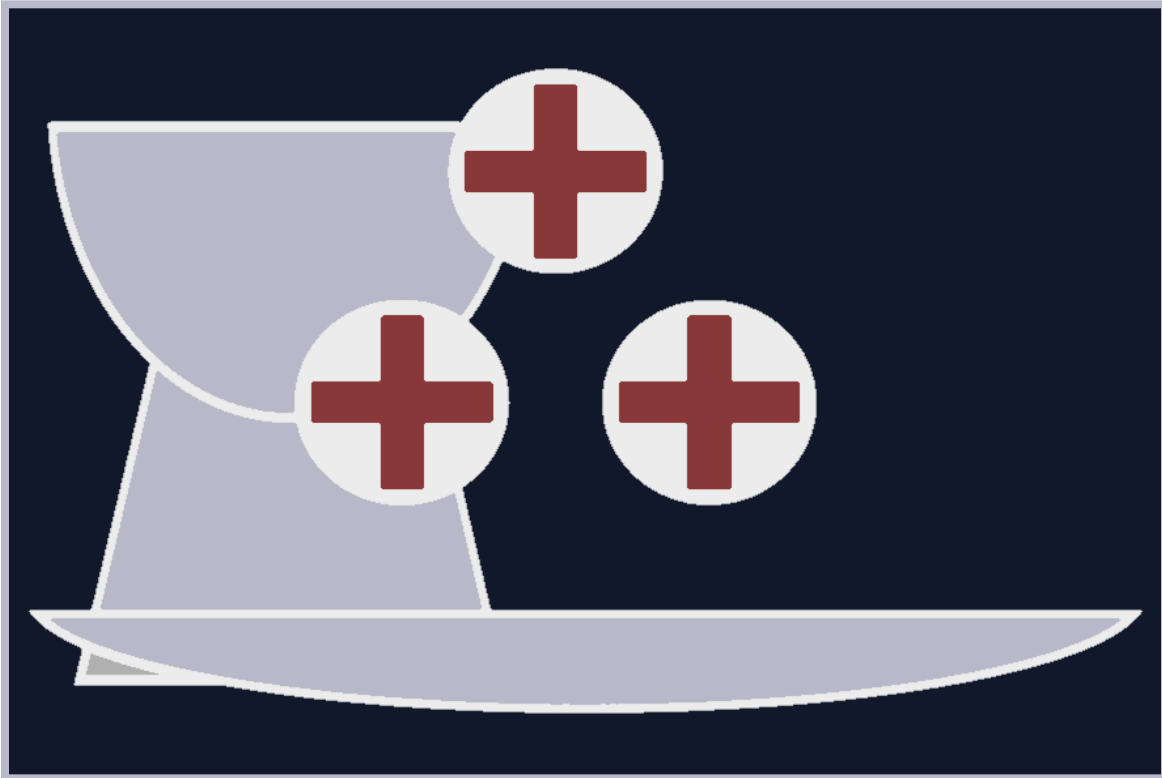
LEAVING (AFTER WORSHIP):

- At the end of worship, there will be a time for anyone who desires to leave immediately following worship to exit first after announcements. Following this time, those who are comfortable gathering are welcome to do so.

FROM PASTOR G.

We will respect, love, and give thanks for all who attend in-person & for all who continue to worship through digital means, no matter their preference. PLEASE DO NOT TAKE OFFENSE at the different ways that people may greet one another in-person. ***If you are concerned that you might be easily offended, please speak with Pastor so that we may consider whether you are comfortable returning to in-person worship.***

ALL OTHER EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED
UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE
CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!
PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

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WEBSITE: WWW.TRINITYLUTHERANBRONX.ORG

SUNDAY LITURGY (*ONLINE WORSHIP SERVICE*): 10:30 AM
SIGHT (*ONLINE RELIGIOUS EDU.*): ZOOM BIBLE STUDY AT 9:30AM
CITYKIDS (*ONLINE SUNDAY SCHOOL*): SUNDAYS AT 11:30AM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

