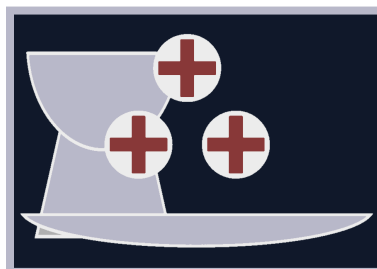


THE HOLY TRINITY



JUNE 7, 2020

10:30 AM



TRINITY EVANGELICAL LUTHERAN CHURCH
THE BRONX, NEW YORK

In the Name of Jesus

Brief Order of Confession and Forgiveness

(Breve Orden Penitencial)

P: En el nombre del Padre, y del ✠ Hijo, y del Espíritu Santo.

C: Amén.

P: Omnipotente Dios: tú penetras los corazones, tú conoces los deseos, tú ves los secretos más íntimos. Purifica los pensamientos de nuestros corazones por la inspiración de tu Espíritu Santo para que te amemos como mereces y dignamente glorifiquemos tu santo nombre; por Jesucristo nuestro Señor.

C: Amén.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Together, we seek God's forgiveness, **quietly reflecting** upon those sins of which we are aware and those sins which we committed, yet cannot recall.)*

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn: Thy Strong Word

--LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5- Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.

Alleluia, alleluia!

May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

6- God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

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Liturgy of the Holy Word

Saludo Apostólico (Apostolic Greeting)

P: La gracia de nuestro Señor Jesucristo, el amor de Dios, y la comunión del Espíritu Santo sean con ustedes.

C: Y también contigo.

Kyrie

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: In peace, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: For the peace from above and for our salvation, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

*P: For the peace of the world, the well-being of God's Church,
and for our unity, we pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

*P: For this house of God and all who worship and all who praise, we
pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: Help us, Lord! C: Help us, Lord!

P: Save us, Lord! C: Save us, Lord!

P: Comfort, Lord! C: Comfort, Lord!

P: Defends us, Lord! C: Defend us, Lord!

ALL: Lord, have mercy!

Gloria (Hymn of Praise): This Is The Feast (Divine Service – Setting One)

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Amen.

Old Testament Reading: Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while the Spirit of God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees bearing fruit of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights-- the greater light to rule the day and the lesser light to rule the night-- and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so.

God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 8



O LORD, our Lord, how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

Out of the mouth of babes and infants,

you have established strength because | of your foes,*

to still the enemy and the a- | venger.

When I look at your heavens, the work of your | fingers,*

the moon and the stars, which you have | set in place,

**what is man that you are mind- | ful of him,*
and the son of man that you | care for him?**

Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.

You have given him dominion over the works | of your hands;*
you have put all things under | his feet,

all sheep and | oxen,*

and also the beasts | of the field,

the birds of the heavens, and the fish | of the sea,*

whatever passes along the paths | of the seas.

O | LORD, our Lord,*

how majestic is your name in | all the earth!

Glory be to the Father and | to the ✕ Son* and to the Holy | Spirit;
as it was in the be- | ginning,*is now, and will be forever. | Amen.

Second Reading: 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Verse *(Please stand and follow the holy cross.)*

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: Matthew 28:16-20 *(Please stand.)*

P: The Holy Gospel according to St. Matthew, the 28th chapter.

C: Glory to You, O Lord.

(after the reading)

P: The Gospel of the Lord.

C: Praise to You, O Christ.

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

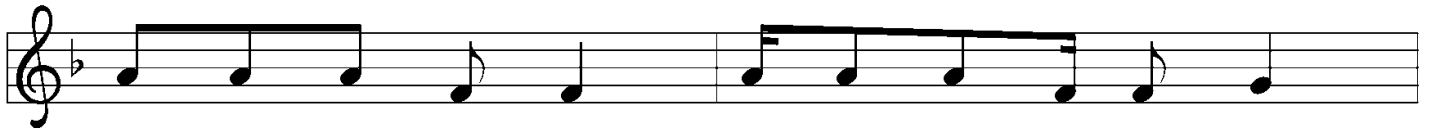
Sermon *(Followed by Silence for prayer & meditation)*

Hymn of the Day: Come, All You People

--TFF 138



U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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The Athanasian Creed

P: Whoever wants to be saved should above all cling to the catholic*
faith.

Whoever does not guard it whole and inviolable will doubtless perish
eternally.

Now this is the catholic* faith:

**C: We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.
For the Father is one person, the Son is another, and the Spirit is still
another.**

**But the deity of the Father, Son, and Holy Spirit is one, equal in
glory, coeternal in majesty.**

What the Father is, the Son is, and so is the Holy Spirit.

**Uncreated is the Father; uncreated is the Son; uncreated is the
Spirit.**

The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings but one who is eternal;

**As there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.**

Almighty is the Father; almighty is the Son; almighty is the Spirit:

**And yet there are not three almighty beings, but one who is
almighty.**

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

P: As Christian truth compels us to acknowledge each distinct person
as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

C: The Father was neither made nor created nor begotten;

**The Son was neither made nor created but was alone begotten of the
Father;**

**The Spirit was neither made nor created, but is proceeding from the
Father and the Son.**

**Thus there is one Father, not three fathers; one Son, not three sons;
one Holy Spirit, not three spirits.**

**And in this Trinity, no one is before or after, greater or less than the
other;**

**But all three persons are in themselves, coeternal and coequal;
so we must worship the Trinity in unity and the one God in
three persons.**

Whoever wants to be saved should think thus about the Trinity.

**It is necessary for salvation that one also faithfully believe that our Lord Jesus
Christ became flesh.**

For this is the true faith that we believe and confess:

**That our Lord Jesus Christ, God's Son, is both God and man.
He is God, begotten before all worlds from the being of the
Father, and he is man, born in the world from the being of
his mother—**

**Existing fully as God, and fully as man with a rational soul and a
human body;**

**Equal to the Father in divinity, subordinate to the Father in
humanity.**

**Although He is God and man, He is not divided, but is one
Christ.**

**He is united because God has taken humanity into himself;
He does not transform deity into humanity.**

**He is completely one in the unity of his person, without
confusing his natures.**

**For as the rational soul and body are one person, so the one
Christ is God and man.**

He suffered death for our salvation.

He descended into hell and rose again from the dead.

**He ascended into heaven and is seated at the right hand of the
Father.**

He will come again to judge the living and the dead.

P: At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life,

Those who have done evil will enter eternal fire.

This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

C: Amen.

Prayer of the Church (*Closed by The Lord's Prayer*)

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

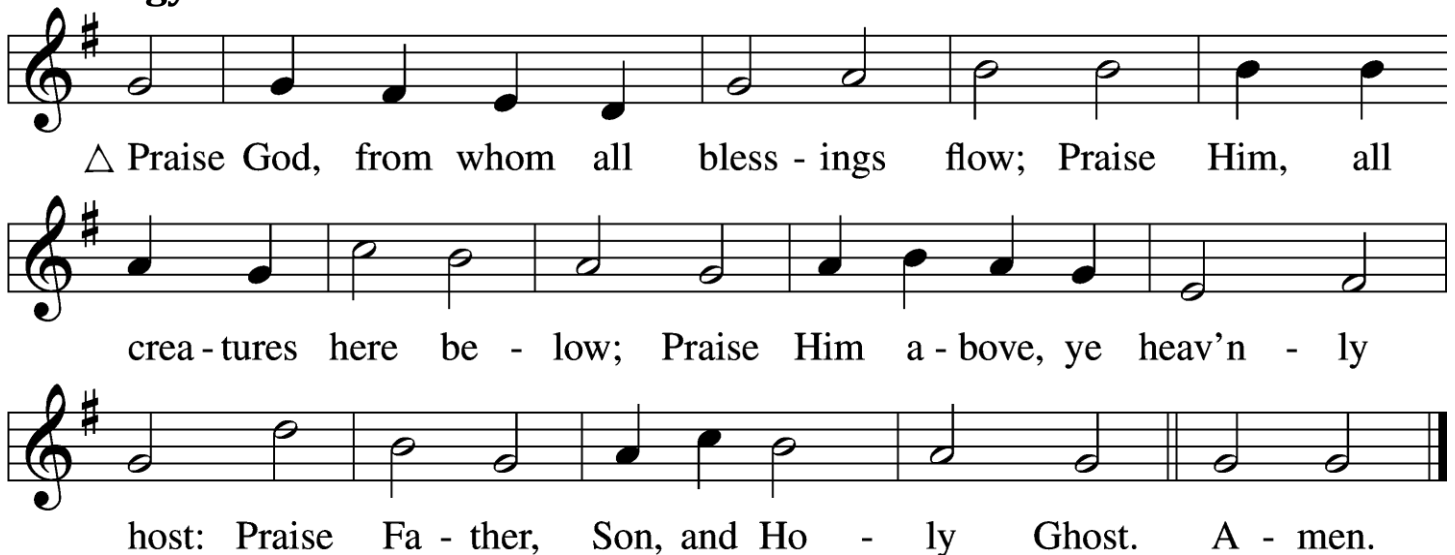
Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Doxology

-- LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain.

Benediction

P: Almighty God – the Father, the Son ✠, and the Holy Spirit – bless you now and forever.

C: Amen.

Closing Hymn: This I Believe (The Creed)

-- *Hillsong*

Our Father everlasting
The all creating One, God Almighty
Through Your Holy Spirit
Conceiving Christ the Son, Jesus our Savior

I believe in God our Father, I believe in Christ the Son
I believe in the Holy Spirit, our God is three in one
I believe in the resurrection, that we will rise again
For I believe in the name of Jesus

Our judge and our defender
Suffered and crucified, forgiveness is in You
Descended into darkness
You rose in glorious light, forever seated high

I believe in God our Father, I believe in Christ the Son
I believe in the Holy Spirit, our God is three in one
I believe in the resurrection, that we will rise again
For I believe in the name of Jesus

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord **{REPEAT}**

I believe in God our Father, I believe in Christ the Son
I believe in the Holy Spirit, our God is three in one
I believe in the resurrection, that we will rise again
For I believe in the name of Jesus **{REPEAT}**

For I believe in the name of Jesus
For I believe in the name of Jesus

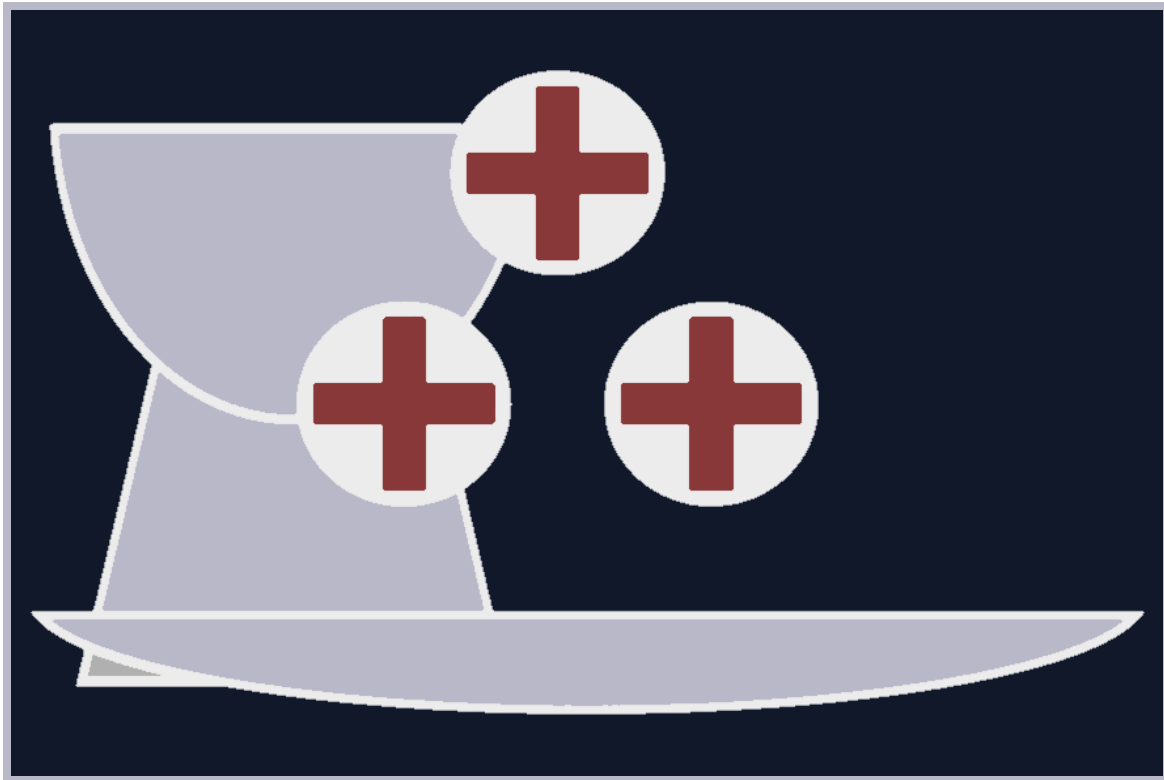
I believe in life eternal, I believe in the virgin birth
I believe in the saints communion and in Your holy Church
I believe in the resurrection, when Jesus comes again
For I believe in the name of Jesus

I believe in God our Father, I believe in Christ the Son
I believe in the Holy Spirit, our God is three in one
I believe in the resurrection, that we will rise again
For I believe in the name of Jesus **{REPEAT}**

For I believe in the name of Jesus!

A: Go in peace. Serve the Lord. C: **Thanks be to God.**

ALL EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED
UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE
CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!
PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

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WEBSITE: WWW.TRINITYLUTHERANBRONX.ORG

SUNDAY LITURGY (*ONLINE WORSHIP SERVICE*): 10:30 AM
SIGHT (*ONLINE RELIGIOUS EDU.*): ZOOM BIBLE STUDY AT 9:30AM
CITYKIDS (*ONLINE SUNDAY SCHOOL*): SUNDAYS AT 11:30AM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

