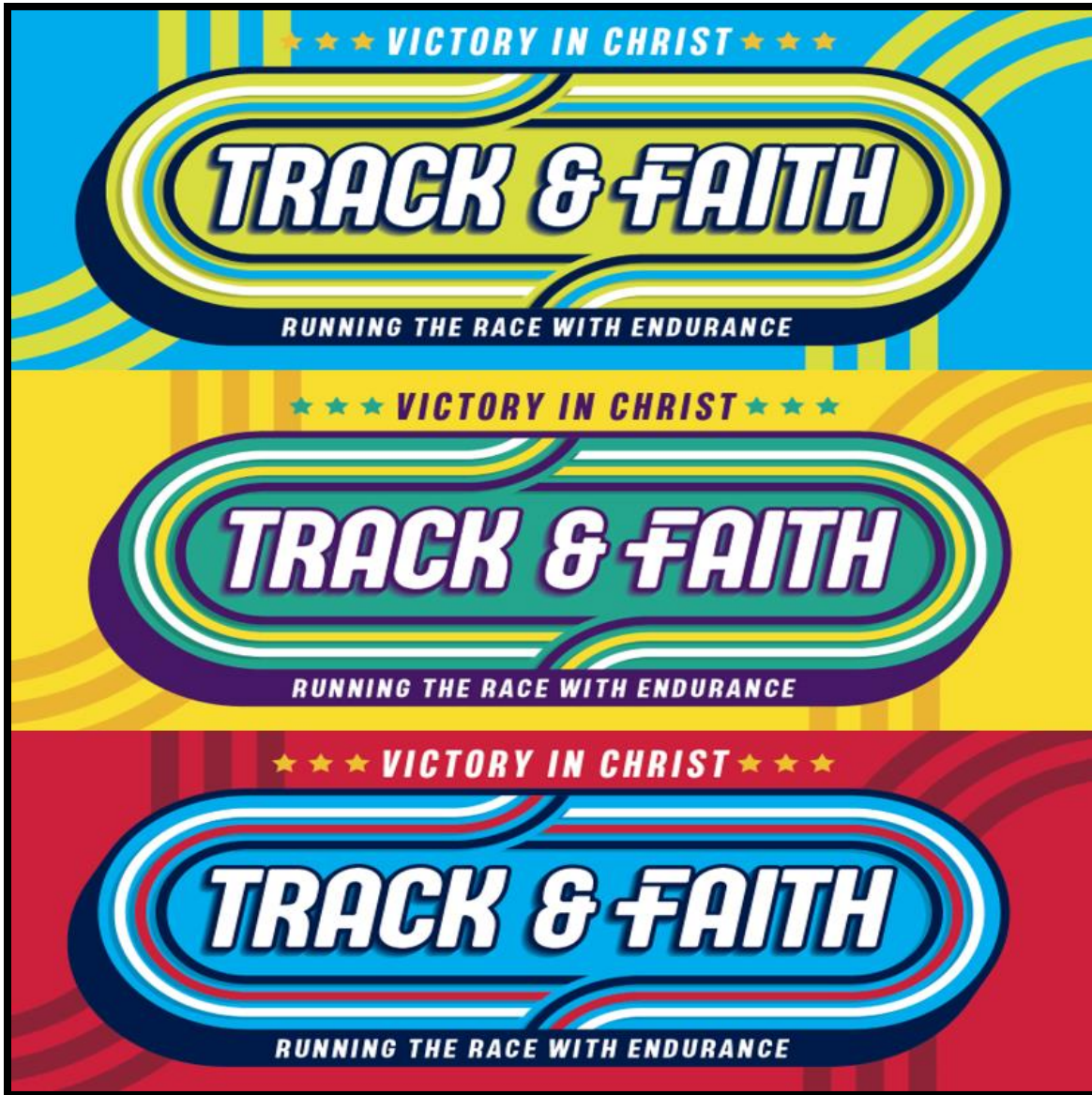


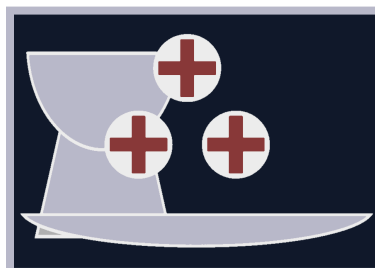
2020 VBS OPENING WORSHIP SERVICE



THE THIRD SUNDAY AFTER PENTECOST

JUNE 21, 2020

10:30 AM



TRINITY EVANGELICAL LUTHERAN CHURCH
THE BRONX, NEW YORK

Brief Order of Confession and Forgiveness

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Together, we seek God's forgiveness, **quietly reflecting** upon those sins of which we are aware and those sins which we committed, yet cannot recall.)*

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn: Jesus, Savior, Pilot Me

--LSB 715



1 Je - sus, Sav - ior, pi - lot me O - ver life's
2 As a moth - er stills her child, Thou canst hush
3 When at last I near the shore And the fear -



tem - pes - tuous sea; Un - known waves be - fore me roll,
the o - cean wild; Bois - t'rous waves o - bey Thy will
ful break - ers roar Twixt me and the peace - ful rest,



Hid - ing rock and treach - 'rous shoal. Chart and com -
When Thou say'st to them, "Be still!" Won - drous Sov -
Then, while lean - ing on Thy breast, May I hear



pass come from Thee. Je - sus, Sav - ior, pi - lot me.
'reign of the sea, Je - sus, Sav - ior, pi - lot me.
Thee say to me, "Fear not, I will pi - lot thee."

Tune and text: Public domain

Liturgy of the Holy Word

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: In peace, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: For the peace from above and for our salvation, we pray to the Lord...

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

*P: For the peace of the world, the well-being of God's Church,
and for our unity, we pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

*P: For this house of God and all who worship and all who praise, we
pray to the Lord...*

P: Lord, have mercy! C: Lord, have mercy!

P: Christ, have mercy! C: Christ, have mercy!

ALL: Lord, have mercy!

P: Help us, Lord! C: Help us, Lord!

P: Save us, Lord! C: Save us, Lord!

P: Comfort, Lord! C: Comfort, Lord!

P: Defends us, Lord! C: Defend us, Lord!

ALL: Lord, have mercy!

Gloria (Hymn of Praise): This Is The Feast (Divine Service – Setting One)

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

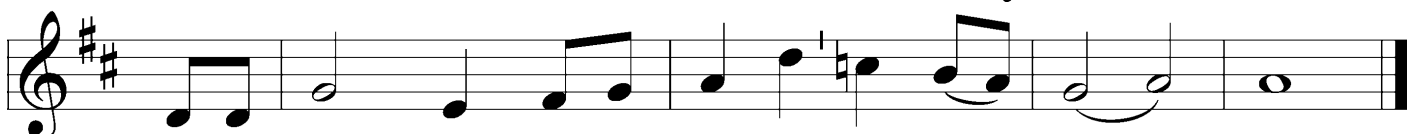
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Amen.

Old Testament Reading: Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Psalm 69:7-18



For it is for your sake that I have | borne reproach,*
that dishonor has covered | my face.

**I have become a stranger to my | brothers,*
an alien to my | mother's sons.**

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.

**When I wept and humbled my soul with | fasting,*
it became | my reproach.**

When I made sackcloth my | clothing,*
I became a byword | to them.

**I am the talk of those who sit | in the gate,*
and the drunkards make songs a- | bout me.**

But as for me, my prayer is to you, | O LORD.*

At an acceptable time, O God, in the abundance of your steadfast love answer
me in your saving | faithfulness.

Deliver me from sinking | in the mire;*
let me be delivered from my enemies and from the deep | waters.
Let not the flood sweep over me, or the deep swal- | low me up,*
or the pit close its mouth | over me.
Answer me, O LORD, for your steadfast | love is good;*
according to your abundant mercy, | turn to me.
Hide not your face from your servant; for I am | in distress;*
make haste to | answer me.
Draw near to my soul, re- | deem me;*
ransom me because of my | enemies!
Glory be to the Father and | to the ☩ Son* and to the Holy | Spirit;
as it was in the be- | ginning,*is now, and will be forever. | Amen.

Epistle (Letter) Reading: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Verse *(Please stand and follow the holy cross.)*

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: Matthew 10:24-39 *(Please stand.)*

P: The Holy Gospel according to St. Matthew, the 10th chapter.

C: Glory to You, O Lord.

(after the reading)

P: The Gospel of the Lord.

C: Praise to You, O Christ.

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Sermon *(Followed by Silence for prayer & meditation)*

Hymn of the Day: Good, Good Father

--Chris Tomlin

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
And You tell me that You're pleased
And that I'm never alone

Chorus:

You're a good, good Father,
It's who You are, it's who You are, It's who You are
And I'm loved by You
It's who I am, it's who I am, It's who I am

Oh and I've seen many searching for answers far and wide
But I know we're all searching for answers only You provide
Because You know just what we need
Before we say a word

Chorus

Bridge (2x):

Because You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us.

Verse 3:

Oh this Love so undeniable
I, I can hardly speak
Peace so inexplicable
I, I can hardly think
As You call me, deeper still
As You call me, deeper still
As You call me, deeper still
Into love, love, love

Chorus

The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day He rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✕ everlasting. Amen.

Prayer of the Church (*Closed by The Lord's Prayer*)

Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

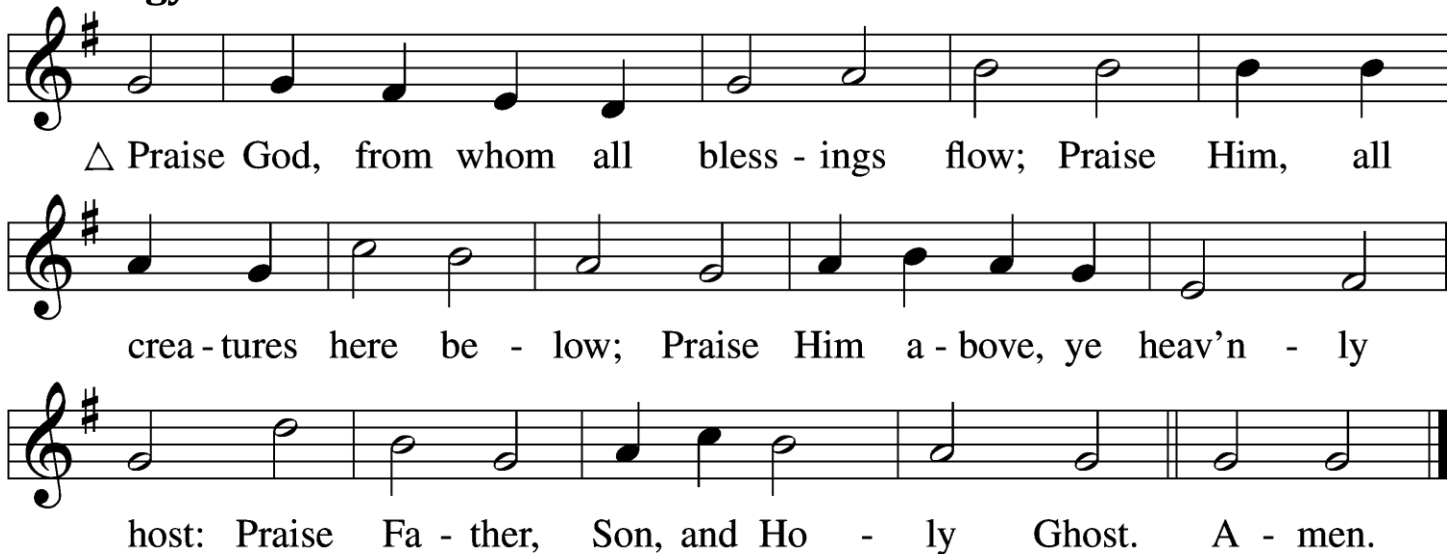
Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Doxology

-- LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain.

Benediction

P: Almighty God – the Father, the Son ✠, and the Holy Spirit – bless you now and forever.

C: **Amen.**

Closing Hymn: Amen!

-- *Axe Of The Apostles*

Hallelujah! It's what we felt from the very moment when we knew...
Hallelujah! We're forgiven, He is risen, Yes, it's true.

On a Sunday morning, Spirit's moving, we get together.
It's a celebration, people grooving, like it's forever.
Family reunion, we're all here, my sisters & brothers.
He brings us together and now we are hear for each other

So come on... Gather 'round!
Sing His Praise, let's hear the sound!
Tell who He is and whose we are
'Cause we the Church, both near and far.
Now can I get an "Amen!"?
Can I get an "Amen!"?

So we tell the story, it's the news that people need.
Savior, who's the carpenter, the man we call "JC"!
From Gabriel's announcement all the way unto the cross,
Jesus is the one who came to seek and save the lost.

So come on... Gather 'round!
Sing His Praise, let's hear the sound!
Tell who He is and whose we are
'Cause we the Church, both near and far.
Now can I get an "Amen!"?
Can I get an "Amen!"?

Let me hear you now!

[Praise Break!]

Hallelujah! Can I get an "Amen!"?
Hallelujah! Can I get an "Amen!"?

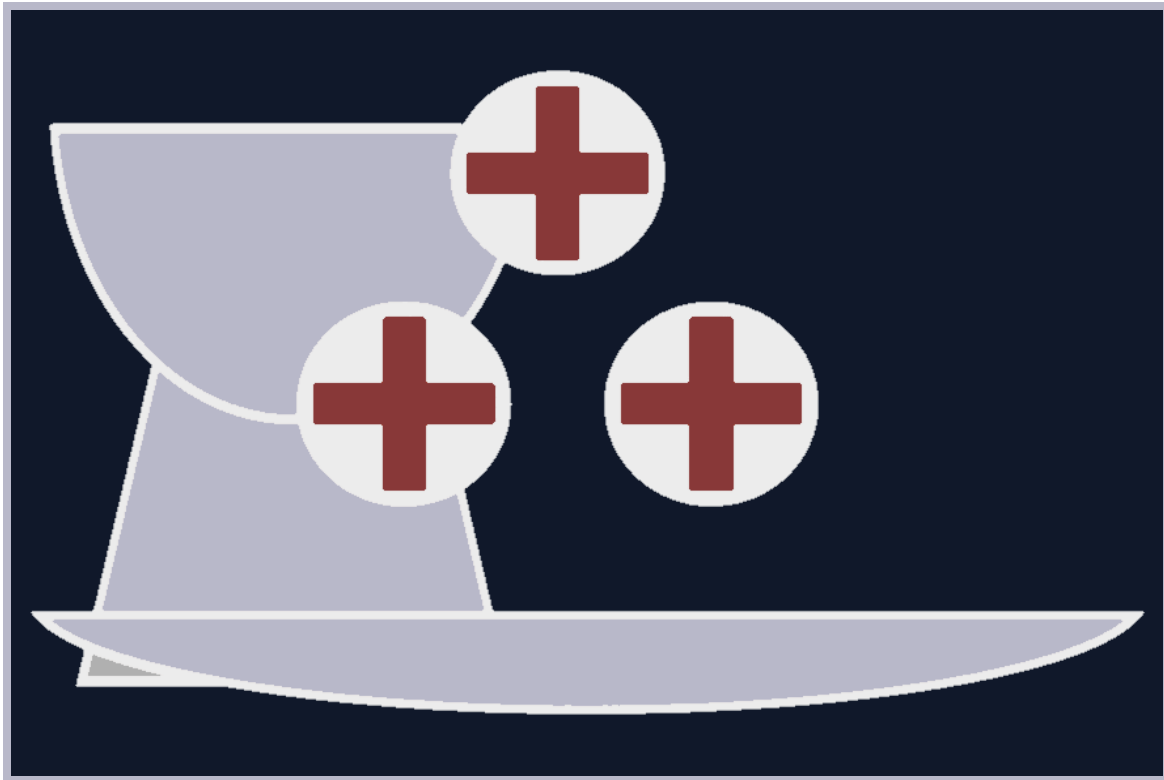
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Tell who He is and whose we are
'Cause we the Church, both near and far.
Now can I get an "Amen!"?
Can I get an "Amen!"?

Hallelujah! Can I get an "Amen!"?
[Spoken] Now let the church say, "Amen!"

A: Go in peace. Serve the Lord. C: **Thanks be to God.**

ALL EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED
UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE
CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!
PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

2125 WATSON AVENUE – THE BRONX, NY 10472 PHONE: 718.828.3532

WEBSITE: WWW.TRINITYLUTHERANBRONX.ORG

SUNDAY LITURGY (*ONLINE WORSHIP SERVICE*): 10:30 AM
SIGHT (*ONLINE RELIGIOUS EDU.*): ZOOM BIBLE STUDY AT 9:30AM
CITYKIDS (*ONLINE SUNDAY SCHOOL*): SUNDAYS AT 11:30AM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

