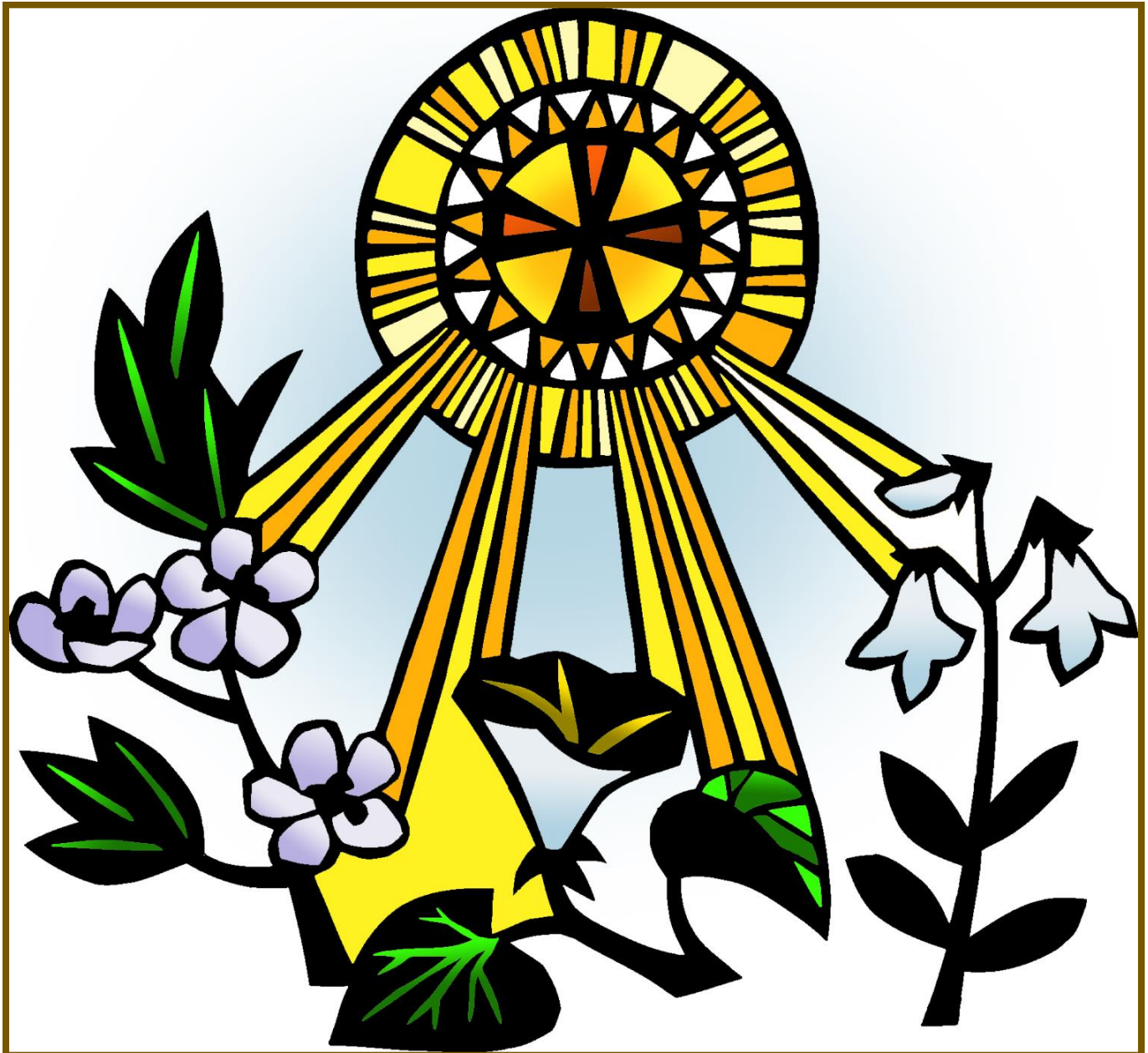
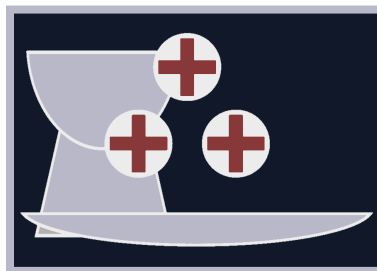


THE SIXTH SUNDAY OF EASTER



MAY 17, 2020

10:30 AM



TRINITY EVANGELICAL LUTHERAN CHURCH
THE BRONX, NEW YORK

In the Name of Jesus

Brief Order of Confession and Forgiveness

P: In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the truth is not in us. But, if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Together, we seek God's forgiveness, **quietly reflecting** upon those sins of which we are aware and those sins which we committed, yet cannot recall.)*

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn: He Is Risen!

-- "TH1982" #180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear-ful-heart-ed, with glad smile and
3 Come, with high and ho - ly hymn-ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um-phant day; not one dark-some cloud is dim-ming
hea-ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con-quer-ed,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn-ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Liturgy of the Holy Word

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

P: Lord, have mercy. Together:

C: **Lord, have mercy.**

P: In peace, we pray to the Lord, together:

C: **Lord, have mercy.**

P: For peace from above and for our salvation, we pray to the Lord, together:

C: **Lord, have mercy.**

P: For the peace of the world, the faith of God's church, and for our unity, we pray to the Lord, together:

C: **Lord, have mercy.**

P: For our holy house of God and for all who offer their worship and praise, we pray to the Lord, together:

C: **Lord, have mercy.**

P: Help and save, Lord, comfort, defend as we lift our voices and sing, "A - men," together:

C: **A - men.**

Gloria (*Hymn of Praise*): **This Is The Feast** (*Divine Service - Setting One*)

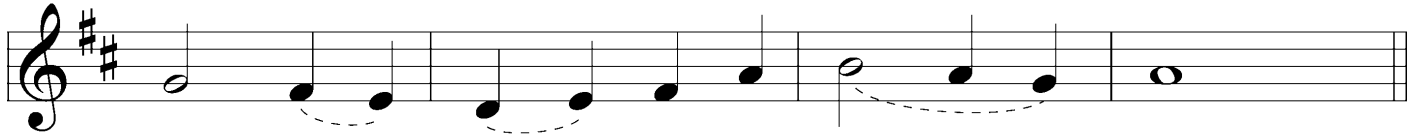
Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

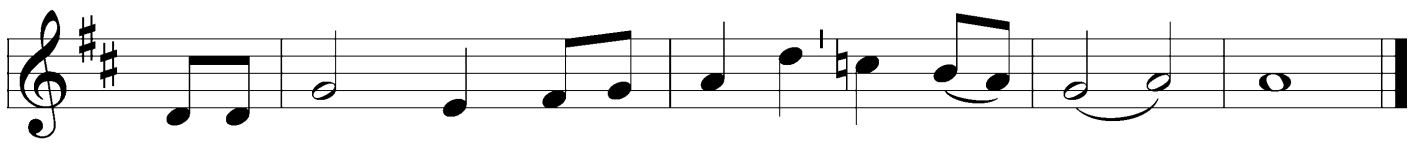


blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: Alleluia! Alleluia! Alleluia! Christ is risen!
 C: He is risen indeed! Alleluia! Alleluia! Alleluia!

Prayer of the Day
 P: The Lord be with you.
 C: And also with you.

P: Let us pray...
 C: Amen.

First Reading: Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him-- though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Psalm 66:8-20



Bless our God, O | peoples;*
let the sound of his | praise be heard,
who has kept our soul among the | living*
and has not let our | feet slip.
For you, O God, have | tested us;*
you have tried us as sil- | ver is tried.
You brought us in- | to the net;*
you laid a crushing burden | on our backs;
you let men ride o- | ver our heads;*
we went through fire and through water;
yet you have brought us out to a place of re- | freshment.

I will come into your house with burnt | offerings;*

I will perform my | vows to you,

that which my lips | uttered*

and my mouth promised when I was in | trouble.

I will offer to you burnt offerings of fattened animals,

with the smoke of the sacri- | fice of rams;*

I will make an offering of | bulls and goats.

Come and hear, all you who | fear God,*

and I will tell what he has done | for my soul.

I cried to him | with my mouth,*

and high praise was | on my tongue.

If I had cherished iniquity | in my heart,*

the Lord would not have | listened.

But truly God has | listened;*

he has attended to the voice | of my prayer.

Blesséd | be God,*

because he has not rejected my prayer

or removed his steadfast | love from me!

Glory be to the Father and | to the ✕ Son* and to the Holy | Spirit;

as it was in the be- | ginning,*is now, and will be forever. | Amen.

Second Reading: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the

resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Verse *(Please stand and follow the holy cross.)*

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Holy Gospel: John 14:15-21 *(Please stand.)*

P: The Holy Gospel according to St. John, the 14th chapter.

C: Glory to You, O Lord.

(after the reading)

P: The Gospel of the Lord.

C: Praise to You, O Christ.

P: Allelu – Allelu – Allelu – Alleluia! C: Praise We The LORD! (2X)

P: Praise We The LORD! C: Alleluia! (4X)

Sermon *(Followed by Silence for prayer & meditation)*

Hymn of the Day: He Came Down

--TFF 37



- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;
he came down that we may have light; hal - le - lu - jah for - ev - er - more.
he came down that we may have peace;
he came down that we may have joy;

Text: Cameroon traditional

Music: HE CAME DOWN, Cameroon traditional

The Apostles' Creed

P: Together, let us confess our faith in the words of the Apostles' Creed.

C: **I believe in God the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day He rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✕ everlasting. Amen.

Prayer of the Church

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven—Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

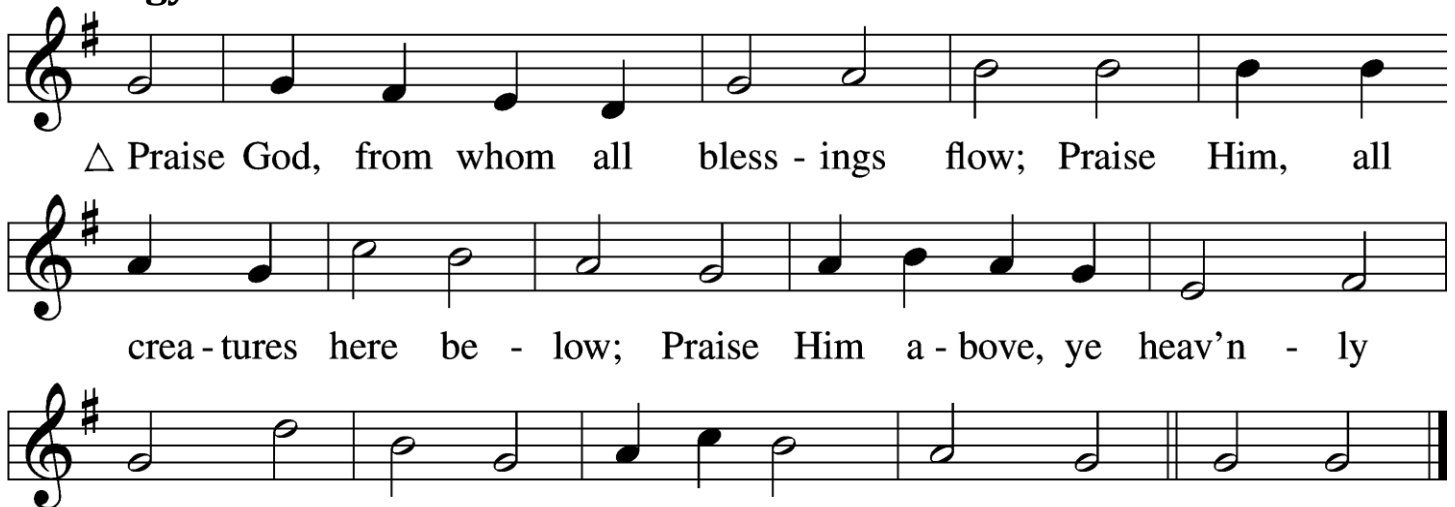
Luther's Morning Prayer

P: Together, let us pray the Morning Prayer.

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Doxology

-- LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Tune and text: Public domain.

Benediction

P: Almighty God – the Father, the Son ✠, and the Holy Spirit – bless you now and forever.

C: Amen.

Closing Hymn: The Lion And The Lamb

-- Bethel Music & Leeland

He's coming on the clouds
Kings and kingdoms will bow down
And every chain will break
As broken hearts declare His praise
For who can stop the Lord Almighty

Our God is the Lion, the Lion of Judah
He's roaring with power and fighting our battles
And every knee will bow before Him
Our God is the Lamb, the Lamb that was slain
For the sins of the world, His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him

So open up the gates, make way before the King of kings
The God who comes to save is here
To set the captives free
For who can stop the Lord Almighty

Our God is the Lion, the Lion of Judah
He's roaring with power and fighting our battles
And every knee will bow before Him
Our God is the Lamb, the Lamb that was slain
For the sins of the world, His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him

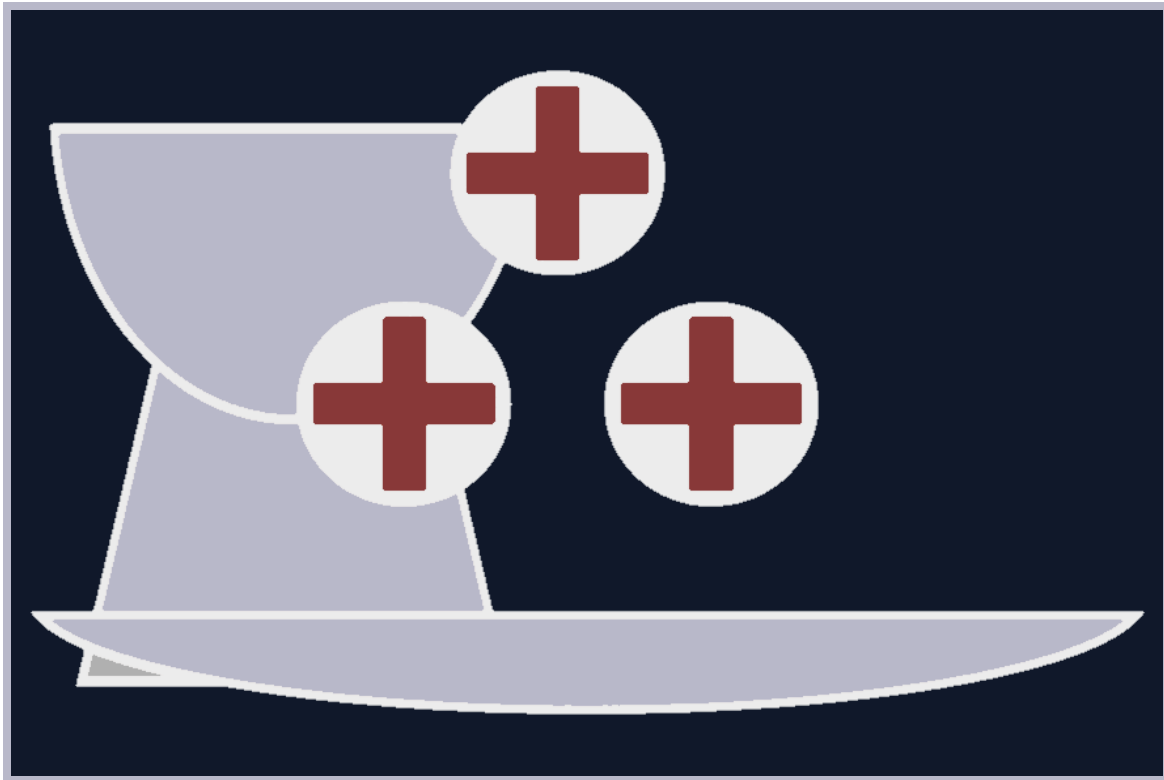
For who can stop the Lord Almighty?
Who can stop the Lord Almighty?
Who can stop the Lord Almighty?
Who can stop the Lord Almighty?
Who can stop the Lord Almighty?
Who can stop the Lord Almighty?
Who can stop the Lord Almighty?
Who can stop the Lord?

Our God is the Lion, the Lion of Judah
He's roaring with power and fighting our battles
And every knee will bow before Him
Our God is the Lamb, the Lamb that was slain
For the sins of the world, His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him

A: Alleluia! Christ is risen! C: **He is risen, indeed! Alleluia!**

A: Go in peace. Serve the Lord. C: **Thanks be to God.**

ALL EVENTS & ACTIVITIES ARE CURRENTLY SUSPENDED
UNTIL FURTHER NOTICE! AS WE CONTINUE WORKING THROUGH THE
CHALLENGES OF COVID-19, WE WILL KEEP YOU UPDATED. THANKS!
PEACE & LOVE IN JESUS!!!



TRINITY EVANGELICAL LUTHERAN CHURCH

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SUNDAY LITURGY (*ONLINE WORSHIP SERVICE*): 10:30 AM
SIGHT (*ONLINE RELIGIOUS EDU.*): ZOOM BIBLE STUDY AT 9:30AM
CITYKIDS (*ONLINE SUNDAY SCHOOL*): SUNDAYS AT 11:30AM

THE REV. DR. JOHN R. HANNAH, PASTOR EMERITUS
MS. ONI NIKOLLI, LEAD MUSICIAN
THE REV. SEM. ERIK JOHNSON, VICAR
THE REV. MATTHEW RYAN GONZALEZ, PASTOR

TRINITY EXISTS TO RECEIVE AND SHARE GOD'S GIFTS.

